

BUT YOU WILL RECEIVE POWER WHEN THE HOLY  
-----> SPIRIT HAS COME UPON YOU, AND <-----



**YOU WILL BE MY WITNESSES**  
IN JERUSALEM AND IN ALL JUDEA AND SAMARIA,  
<----- AND TO THE END OF THE EARTH. ----->

ACTS 1:8

**THE FIRE SPREADS**  
Palm Sunday

WORSHIP SERVICE GUIDE  
APRIL 2, 2023  
9:30 AM



*I believe it to be clear evidence of the Spirit's presence  
when the Word of God is really precious to a person's soul. - JC Ryle*

*Man uses manipulation to conform. God uses implantation to transform. - AW Tozer*

# HOLY SPIRIT, EMPOWER OUR WORSHIP

PRELUDE

*Prepare The Way O Zion*

WELCOME

*Pastor Chad Baudhuin*

TIME OF SILENCE

*Please stand if you are able.*

*Parents - please know that in our times of silence, we understand if young ones have difficulty remaining quiet. We consider their presence in worship with us a welcomed thing and a "joyful noise." We also have a nursery available throughout the entire service along with a room set apart for nursing mothers.*

SONG OF PRAISE

*Hosanna*

**Hosanna** in the highest  
Let our King be lifted up  
Hosanna

Hosanna in the highest  
Let our King be lifted up  
Hosanna

Hosanna in the highest  
Let our King be lifted up  
Let our King be lifted up,  
Let our King be lifted up!  
Hosanna, Hosanna!

"Hosanna" Israel Houghton | Sidney Mohede  
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\* *Hosanna means "Save, we pray!" or "Save, O God!"*

Cry out, people of faith! Rejoice and praise God!

**If we did not sing praise, the very stones would cry out!**

Cry out, people of faith, for your Savior draws near to Jerusalem.

**Hosanna! God saves! Blessed is the One who comes in God's name!**

Blessed is Jesus Christ, who did not turn back for fear of the cross.

Let us praise the God who loves us,

let us share with Christ's sufferings,

and let us face with courage our path of faith.

*(Waving palm fronds)*

**Hosanna! Save us, King Jesus!**

**Blessed is the One who comes in God's name!**

**Hosanna in the highest!**

# JESUS, YOU ARE OUR SAVING KING!

SONG OF ADORATION  
*All Glory Laud And Honor*

All glory, laud, and honor  
To you, Redeemer King!  
To whom the lips of children  
Made sweet hosannas ring.  
You are the King of Israel,  
And David's royal Son,  
Now in the Lord's Name coming,  
Our King and Blessed One.

All glory, laud, and honor  
To you, Redeemer King!  
To whom the lips of children  
Made sweet hosannas ring.  
The people of the Hebrews  
With palms before you went;  
Our praise and prayers and anthems  
Before you we present.

All glory, laud, and honor  
To you, Redeemer King!  
To whom the lips of children  
Made sweet hosannas ring.  
To you before your passion  
They sang their hymns of praise:  
To you, now high exalted,  
Our melody we raise.

All glory, laud, and honor  
To you, Redeemer King!  
To whom the lips of children  
Made sweet hosannas ring.  
Their praises you accepted,  
Accept the prayers we bring,  
Great source of love and goodness,  
Our Savior and our King.

John Mason Neale | Melchior Teschner | Theodulph Of Orleans  
Words and Music: Public Domain

CHILDREN'S SERMON  
*A Cry for Help!*

# FATHER, FORGIVE DIVIDED HEARTS

CORPORATE CONFESSION OF SIN

*Based on Proverbs 6: 17-19*

*Please be seated.*

Merciful Father,  
there are six things which You hate,  
seven that are an abomination to You:  
arrogant eyes, tongues which lie,  
**hands which take away innocent lives.**  
hearts which come up with evil schemes,  
**feet which run after evil deeds.**  
False witnesses who distort the truth,  
**And those who love to disagree**



O — Fath-er we plead to you,                      Bring    life to our dead-ened hearts.

The depths of our sin re-veal                      and    show us the cross.

We live in a world which feeds on division  
Our hearts are divided as well  
**We pride ourselves in being right**  
**And prod and poke at other's wrongs**

We feed on controversy  
And look for a podium to debate  
Warring over words and watering bitter roots.

*(Take this moment to confess to the LORD ways in which you have sown division.)*

*Church sing:*

O — Fath-er we pray to you, To make our hearts more true.  
Send your Spi-rit to change our lives to look more like Christ's!  
O God re - new us in our hearts and our minds. Make us like  
Je - sus we pray! \_\_\_\_\_ Spir - it re - store us, breathe new  
life in our souls. Make us like Je - sus we pray! \_\_\_\_\_

Put off of us the old ways of disunity  
And put onto us the better way of the Trinity.  
**Forgive us, Father through the Son,  
By the power of the Holy Spirit.  
Amen.**

# IN CHRIST, WE ARE A NEW CREATION

SCRIPTURE OF ASSURANCE

*2 Corinthians 5: 17-19*

Hear and proclaim this good news:

If anyone is in Christ, he is a new creation.

**The old has passed away; behold, the new has come.**

All this is from God, who through Christ reconciled us to himself  
**and gave us the ministry of reconciliation**

in Christ God was reconciling the world to himself,  
**not counting their trespasses against them,**  
**and entrusting to us the message of reconciliation.**

*(The minister offers assurance of the peace now between God and those who are in Christ.)*



# REIGN IN US FOREVER, KING JESUS

SONG OF ASSURANCE

*Come Thou Long Expected Jesus*

*To the tune of "Oh The Deep Deep Love Of Jesus"*

Come thou long expected Jesus  
Born to set thy people free  
From our fears and sins release us  
Let us find our rest in thee

Israel's strength and consolation  
Hope of all the earth thou art  
Dear desire of every nation  
Joy of every longing heart

Born thy people to deliver  
Born a child and yet a King  
Born to reign in us forever  
Now thy gracious kingdom bring

By thine own eternal spirit  
Rule in all our hearts alone  
By thine all sufficient merit  
Raise us to thy glorious throne

*Samuel Trevor Francis | Thomas John Williams  
Charles Wesley | Rowland Hugh Prichard*

## PRAYERS OF THE PEOPLE

*1st Sunday of the Month - Our Church*

## THE PASSING OF THE PEACE

Lift up your hearts!

**We lift them up to the LORD!**

Let us give thanks to the LORD our God.

**It is right to give him thanks and praise.**

The peace of the Lord be always with you.

**And also with you.**

At this time we leave the comfort of our seat, turn to our neighbors, grasp their hands, and formally or informally communicate the words, "The peace of the Lord be with you" and receive the words in turn, "And also with you." We also use this time to share God's work in our lives, greet visitors and even seek out brothers and sisters in our midst whom we may need to seek forgiveness and reconciliation.

PARENTS: KidsTable (ages 4-10) is open for your children to attend during the sermon portion of the service and Nursery (ages 0-4) is available throughout the entirety of the service. Both are in the lower level. We also have a nursing mother's room located near the front entrance.

# SPIRIT, GIVE US UNDERSTANDING

## OLD TESTAMENT READING

*Ezekiel 16: 44-55*

<sup>44</sup> “Behold, everyone who uses proverbs will use this proverb about you: ‘Like mother, like daughter.’  
<sup>45</sup> You are the daughter of your mother, who loathed her husband and her children; and you are the sister of your sisters, who loathed their husbands and their children. Your mother was a Hittite and your father an Amorite. <sup>46</sup> And your elder sister is Samaria, who lived with her daughters to the north of you; and your younger sister, who lived to the south of you, is Sodom with her daughters.  
<sup>47</sup> Not only did you walk in their ways and do according to their abominations; within a very little time you were more corrupt than they in all your ways. <sup>48</sup> As I live, declares the Lord God, your sister Sodom and her daughters have not done as you and your daughters have done. <sup>49</sup> Behold, this was the guilt of your sister Sodom: she and her daughters had pride, excess of food, and prosperous ease, but did not aid the poor and needy. <sup>50</sup> They were haughty and did an abomination before me. So I removed them, when I saw it. <sup>51</sup> Samaria has not committed half your sins. You have committed more abominations than they, and have made your sisters appear righteous by all the abominations that you have committed. <sup>52</sup> Bear your disgrace, you also, for you have intervened on behalf of your sisters. Because of your sins in which you acted more abominably than they, they are more in the right than you. So be ashamed, you also, and bear your disgrace, for you have made your sisters appear righteous. <sup>53</sup> “I will restore their fortunes, both the fortunes of Sodom and her daughters, and the fortunes of Samaria and her daughters, and I will restore your own fortunes in their midst, <sup>54</sup> that you may bear your disgrace and be ashamed of all that you have done, becoming a consolation to them. <sup>55</sup> As for your sisters, Sodom and her daughters shall return to their former state, and Samaria and her daughters shall return to their former state, and you and your daughters shall return to your former state.

Reader: This is God’s Word.

**All: And it is true!**

## NEW TESTAMENT READING

*Acts 8: 9-25*

<sup>9</sup> But there was a man named Simon, who had previously practiced magic in the city and amazed the people of Samaria, saying that he himself was somebody great. <sup>10</sup> They all paid attention to him, from the least to the greatest, saying, “This man is the power of God that is called Great.” <sup>11</sup> And they paid attention to him because for a long time he had amazed them with his magic. <sup>12</sup> But when they believed Philip as he preached good news about the kingdom of God and the name of Jesus Christ, they were baptized, both men and women. <sup>13</sup> Even Simon himself believed, and after being baptized he continued with Philip. And seeing signs and great miracles performed, he was amazed.

<sup>14</sup> Now when the apostles at Jerusalem heard that Samaria had received the word of God, they sent to them Peter and John, <sup>15</sup> who came down and prayed for them that they might receive the Holy Spirit, <sup>16</sup> for he had not yet fallen on any of them, but they had only been baptized in the name of the Lord Jesus. <sup>17</sup> Then they laid their hands on them and they received the Holy Spirit. <sup>18</sup> Now when Simon saw that the Spirit was given through the laying on of the apostles' hands, he offered them money, <sup>19</sup> saying, "Give me this power also, so that anyone on whom I lay my hands may receive the Holy Spirit." <sup>20</sup> But Peter said to him, "May your silver perish with you, because you thought you could obtain the gift of God with money! <sup>21</sup> You have neither part nor lot in this matter, for your heart is not right before God. <sup>22</sup> Repent, therefore, of this wickedness of yours, and pray to the Lord that, if possible, the intent of your heart may be forgiven you. <sup>23</sup> For I see that you are in the gall of bitterness and in the bond of iniquity." <sup>24</sup> And Simon answered, "Pray for me to the Lord, that nothing of what you have said may come upon me." <sup>25</sup> Now when they had testified and spoken the word of the Lord, they returned to Jerusalem, preaching the gospel to many villages of the Samaritans

Reader: God, we thank you for your Word.

**All: The story of your grace.**

## THE PREACHING OF GOD'S WORD

*Pastor Chad Baudhuin*

*The Fire Spreads*

*Acts 8: 9-25*

## THE LORD'S SUPPER (THE FAMILY TABLE)

*At this time, we take an opportunity to unite around the family table, the table of the Lord's Supper. If you profess faith in Christ as your only confidence and qualification to join this celebration of salvation, have been baptized and examined and approved by the leadership of a Gospel-preaching church to participate, you are welcome to join in the celebration.*

*When you are ready, please come forward and receive the elements. Parents, non-communing children are also welcomed to come forward and receive a spoken blessing over them. After we pray for our time at the table, please pick up your children from nursery or Kids Table. As you return to your seat, please dispose of the empty cups in the baskets.*

*Please note: The bread is gluten free. The clear drink is grape juice. The darker is red wine.*

## WHERE YOU LEAD US, GOD, WE WILL FOLLOW

SONG OF RESPONSE

*Facing A Task Unfinished*

*To the tune of "A Church's One Foundation"*

Facing a task unfinished  
That drives us to our knees  
A need that undiminished  
Rebukes our slothful ease  
We who rejoice to know Thee  
Renew before Thy throne  
The solemn pledge we owe Thee  
To go and make Thee known

O Father who sustained them  
O Spirit who inspired  
Savior whose love constrained them  
To toil with zeal untired  
From cowardice defend us  
From lethargy awake  
Forth on Thine errands send us  
To labor for Thy sake

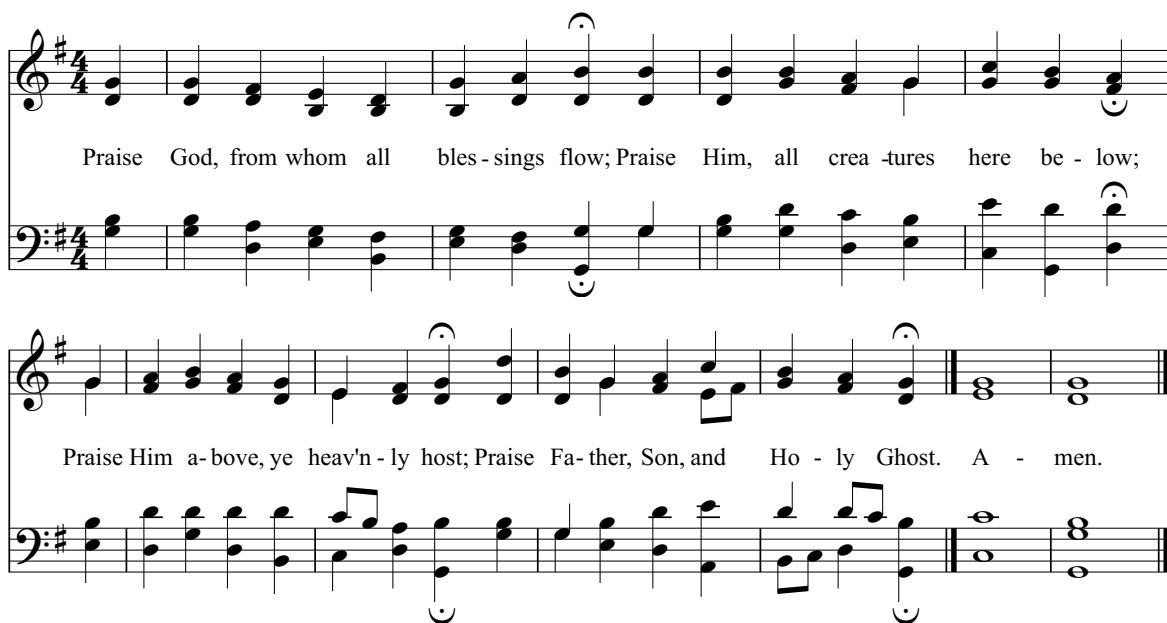
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## BENEDICTION

*Based on Hebrews 13: 12-14*

Jesus suffered outside the gate in order to sanctify the people through his own blood.  
Therefore go to him outside the camp and bear the reproach he endured.  
For here we have no lasting city, but seek the city that is to come.

## DOXOLOGY



Praise God, from whom all blessings flow; Praise Him, all creatures here below;

Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

## Lectio Divina\* Practice for the Lenten Season:

<sup>20</sup> “I do not ask for these only, but also for those who will believe in me through their word, <sup>21</sup> that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. <sup>22</sup> The glory that you have given me I have given to them, that they may be one even as we are one, <sup>23</sup> I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me.

John 17: 20-23

### **READ** - (lectio)

Read the passage slowly. Then read the passage again asking the Spirit to highlight a word or phrase from the passage. Do not choose the word or phrase for yourself. Take the time to allow the Holy Spirit to lead you to it and welcome what He brings with meekness (a willingness) and thankfulness.

### **REFLECT** - (meditatio)

Read the passage again slowly. Reflect on the word or phrase that stood out to you. Why does this word or phrase resonate with you. Ask God: how does this connect with my life today? What do I need to know or be or do?

### **RESPOND/PRAY** - (oratio)

Read the passage one final time. Prepare yourself for what you want to say to God about what the Holy Spirit brought to you. Pray in whatever way you are led - in exaltation, contrition, thanksgiving, or petition.

### **REST** - (contemplatio)

Be with God. Wait upon Him. Rest in Him. Sit in companionship with Him - the God who seeks you, delights in you and is, in Christ, smiling over you.

*\*Lectio Divina (which means “divine reading”) is a practice of prayerfully and slowly reading and meditating upon a passage of God’s Word, allowing space for the Lord to use the passage to minister to you specifically, as His Spirit applies the gospel to your own heart and mind.*

## WHO IS ALL SAINTS CHURCH?

We are a people of God, sinners made saints by the gift of grace through Jesus Christ's perfect life, substituting death and conquering resurrection. Together as the people of God, the Church, we walk according to His Holy Spirit through our dependency upon the life-giving means of grace: His Word, His sacraments, fellowship and prayer.

## WHY ARE WE HERE?

To *enjoy* and *proclaim* the grace and glory of God in our everyday lives of worship in order to display the love of Jesus and the hope of His gospel transformation to the lives of individuals, families, the community of Green Bay and the world.

## HOW WILL WE LIVE OUT THIS MISSION & VISION

By trusting in God to bring Gospel transformation to our own lives and the lives of our neighbor through:

*GOSPEL-SHAPED WORSHIP,  
GRACE-DEPENDENT DISCIPLESHIP,  
& A FAITHFUL PRESENCE IN OUR COMMUNITY*

### The Liturgy of Our Month

4.2.23 (Week One)	TableGroups meeting with childcare.
4.9.23 (Week Two)	Neighbor engagement & faithful presence.
4.16.23 (Week Three)	TableGroups meeting with childcare.
4.23.23 (Week Four)	All Saints 5th Birthday Celebration @ Gallagher's Pizza on Webster

## Welcome to All Saints!

Please fill out this form, tear it out, and put it in the offering jar on the welcome table.

Circle one:

New to All Saints | Regular Attender | Member

Name:

---

Email:

---

Address:

---

Phone:

---

This is new or updated information.

### I am interested in (check all that apply):

- Joining a TableGroup
- Volunteering at All Saints
- Meeting with Pastor
- Other:

---

Prayer Requests:

Confidential (elders only)

# ANNOUNCEMENTS

## Fellowship Time Following the Service

Immediately after each Sunday Service, we ask that you join us for a time of fellowship in the hallway for 10 minutes before clean up. We are grateful for everyone's eagerness to serve and get the job done, but we also want to cherish this time together as a church body.

## All Saints Turns 5!

All Saints is celebrating 5 years this April! Please join us for a birthday celebration in lieu of our April Fourth Sunday Feast on April 23rd at Gallagher's Pizza on Webster immediately following the Sunday morning service. Please RSVP to Rebecca via phone or email by April 16th so we can plan food accordingly. We will be looking back on our time together and celebrating what God has done. If you have photos of our community over the past 5 years, we'd love to see them. You can send these to [clc@allsaintsgb.org](mailto:clc@allsaintsgb.org). Thank you!

## Good Friday Service on April 7th

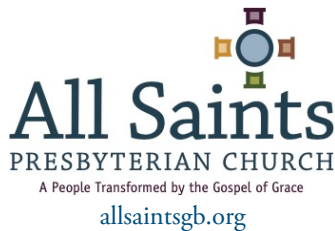
We will be holding our Good Friday service in the Moravian church here on the campus of Heritage Hill on Friday, April 7th at 6:30 PM. We know the church isn't the most conducive for young children and will be offering childcare available in the Education Center during the service should that be of interest to parents.

## What is Lectio Divina?

During the Lenten season, we will be including in the worship guide specific scriptures to encourage you to use in a time of extended reflection and meditation through an exercise called *lectio divina*. Basic instructions on the practice is included below the scripture passage and we also encourage you to join us as we use this passage as our centerpiece for prayer on Wednesday mornings from 7-7:15 AM via Zoom. The link to join is found at [allsaintsgb.org](http://allsaintsgb.org).

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Thank you for joining us today!

If you are interested in receiving more information about All Saints Church, would like to meet with the pastor or have any prayer requests, please visit [allsaintsgb.org/contact](http://allsaintsgb.org/contact) and fill out the response form. Rest assured, we will respect and secure your personal information within the church.

QR link to our volunteer schedule:

