

THE GREAT EXCHANGE

Fourth Sunday after Pentecost



Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, delivered him to be crucified. Mark 15:15

WORSHIP SERVICE GUIDE

JULY 3, 2022

9:30 AM



All Saints

PRESBYTERIAN CHURCH

A People Transformed by the Gospel of Grace

WELCOME TO ALL SAINTS CHURCH!

We are thankful you are here this morning! If you're visiting with us, *we hope that you feel welcome*. All Saints Church's worship includes a formal liturgy. *Liturgy* (literally meaning "the work of the people") is the structured way in which God's people worship Him. What that means is that at some points in the service we'll take time to be quiet and pray, at other times we'll respond together with song or Scripture, and still, at other times, we'll take in the spoken Word of God.

Our liturgy is shaped by the same *storyline of Scripture*. We were created in the image of God, to reflect His love. We have corrupted love by living for ourselves instead of living for God and we deserve God's judgment. God demonstrates his gracious love for us by redeeming sinners through the death and resurrection of His Son, Jesus. We anticipate our final home and kingdom where God's love will be fully expressed and experienced. We give thanks to God who spared from the loveless place of hell and given us the joyous place of eternal life with Him.

We ask that you *participate in whatever manner comfortable* for you. Sometimes people may raise their hands in praise during worship, others might close their eyes, others may appear more solemn. We would also encourage you to bring your own natural speaking voice and expressive style to the mix as we recite Scripture, sing and respond together. It's a picture of the variety in which God created us.

If you are with us via webinar, should you have any difficulties with the connection or sound, please don't hesitate to let us know so that we can improve the streaming experience.

We love having you here worshipping with us.

May the LORD bless you richly today in worship together of the God of love.

And may you know how deeply you are loved.

- The All Saints Church Family

WHO IS ALL SAINTS CHURCH?

We are a people of God, sinners made saints by the gift of grace through Jesus Christ's perfect life, substituting death and conquering resurrection. Together as the people of God, the Church, we walk according to His Holy Spirit through our dependency upon the life-giving means of grace: His Word, His sacraments, fellowship and prayer.

WHY ARE WE HERE?

To *enjoy* and *proclaim* the grace and glory of God in our everyday lives of worship in order to display the love of Jesus and the hope of His gospel transformation to the lives of individuals, families, the community of Green Bay and the world.

HOW WILL WE LIVE OUT THIS MISSION & VISION?

By trusting in God to bring Gospel transformation to our own lives and the lives of our neighbor through:

*GOSPEL-SHAPED WORSHIP, GRACE-DEPENDENT DISCIPLESHIP,
& A FAITHFUL PRESENCE IN OUR COMMUNITY*

OUR HELP AND HOPE IS THE LORD

PRELUDE

Glorious

Gospel-shaped worship is a core value of All Saints Church.

We want the truth of the story of God's redemption to be seen in everything we say, pray, sing and do.

QUOTE FOR REFLECTION

The story of Barabbas invites us to see Jesus' crucifixion in terms of a stark personal exchange. Barabbas deserves to die; Jesus dies instead, and he goes free.

- NT Wright

The seasons are a time to remember God's story of redemption.

WELCOME

Ben Hallett

Ruling Elder

Today is the third Sunday after Pentecost called "Ordinary Time," where we as a church are equipped with God's Spirit to continue Christ's ministry in the world.

TIME OF SILENCE

Please stand. Parents - please know that in our times of silence, we understand if young ones have difficulty remaining quiet. We consider their presence in worship with us a welcomed thing and a "joyful noise."

CALL TO WORSHIP

Psalm 146: 2, 5-8

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

Blessed is he whose help is the God of Jacob,
whose hope is in the Lord his God,
who made heaven and earth,
the sea, and all that is in them,
who keeps faith forever;
who executes justice for the oppressed,
who gives food to the hungry.

**The Lord sets the prisoners free;
the Lord opens the eyes of the blind.
The Lord lifts up those who are bowed down;
the Lord loves the righteous.**

Advent

Christmastide

Epiphany

Lent

Holy Week

Eastertide

Pentecost

Ordinary Time

All Saints &
Reformation Sunday

WHO CAN COMPARE TO OUR KING?

SONG OF ADORATION
Behold Our God

Who has held the oceans in His hands?
Who has numbered every grain of sand?
Kings and nations tremble at His voice
All creation rises to rejoice

Chorus

Behold our God seated on His throne
Come let us adore Him
Behold our King nothing can compare
Come let us adore Him

Who has given counsel to the Lord?
Who can question any of His words?
Who can teach the One who knows all things?
Who can fathom all His wondrous deeds?

Who has felt the nails upon His hands
Bearing all the guilt of sinful man?
God eternal humbled to the grave
Jesus, Savior risen now to reign!

Men: You will reign forever

Women: Let Your glory fill the earth

WE WERE THE GUILTY SON OF ADAM

CORPORATE CONFESSION OF SIN

Based on Mark 15

Please be seated.

**God, our heavenly Father,
We adore You for the sweet,
beautiful exchange of the Gospel.**

**A guilty son of the father is released
because the innocent son of the Father is condemned.**

**Overwhelm us with gratitude
knowing that we were that guilty son.**

**Forgive us the times that we allow
the fear of man to compromise our convictions,
to violate our consciences,
and to lead us into many traps.**

[Take this time in silence for self-examination and personal confession.]

**Grant us a firm resolve to follow Jesus
no matter what the costs,
because He is the true King of heaven.**

We make our prayer in His name, Amen.

SONG OF CONFESSION

Ah Holy Jesus



Ah ho - ly Je - sus how have you of -
 Who was the guil - ty who brought this u -
 Lo the good Shep - herd for the sheep is
 For me kind Je - sus was your in - car -

4



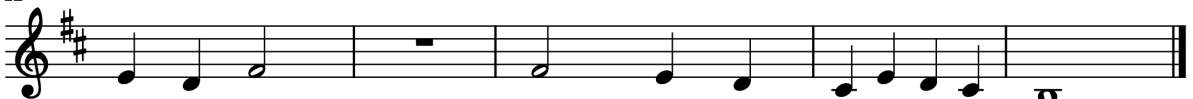
fend - ed that mor - tal judg - ment has on you de -
 pon - you It is my trea - son Lord that has un -
 of - fered The slave has sinned and the Son has
 na - tion Your mor - tal sor - row and your life's ob -

8



scend - ed By foes de - rid - ed by your own re -
 done - you "Twas I Lord Je - sus I it was de -
 suf - fered For our a - ton - ment Christ him - self is
 bla - tion Your death of an - guish and your bit - ter

12



ject - ed O most af - flict - ed
 nied - you I cru - ci - fied - you
 plead - ing Still in - ter - ced - ing
 pas - sion For my sal - va - tion

Johann Crüger | Johann Heermann | Robert Seymour Bridges
 Words and Music: Public Domain

CHRIST IS THE RIGHTEOUS SON OF GOD

SCRIPTURE OF ASSURANCE

Based on 1 Peter 3:18 & 2 Corinthians 5:21

Please stand.

For Christ suffered once for sins, the righteous for the unrighteous,
that he might bring us to God, being put to death in the flesh but made alive in the spirit.

**For our sake he made him to be sin who knew no sin,
so that in him we might become the righteousness of God.**

WE ARE MADE SONS AND DAUGHTERS

SONG OF ASSURANCE

I Stand Amazed

I stand amazed in the presence
Of Jesus the Nazarene
And wonder how He could love me
A sinner, condemned, unclean

He took my sins and my sorrows
He made them His very own
He bore the burden to Calvary
And suffered and died alone

Chorus

How marvelous, how wonderful
And my song shall ever be
How marvelous, how wonderful
Is my Savior's love for me

And with the ransomed in glory
His face I at last shall see
It will be my joy through the ages
To sing of His love for me

*Charles Hutchinson Gabriel
Words and Music: Public Domain*

THE PRAYERS OF THE PEOPLE
*First Sunday of the Month - Our Church
Amanda Hallett*

The peace of the Lord be always with you.

And also with you.

At this time we leave the comfort of our seat, turn to our neighbors, grasp their hands, and formally or informally communicate the words, "The peace of the Lord be with you" and receive the words in turn, "And also with you." We also use this time to share God's work in our lives, greet visitors and even seek out brothers and sisters in our midst whom we may need to seek forgiveness and reconciliation.

THE WORD REVEALS TO US THE SON

OLD TESTAMENT READING

Isaiah 53: 1-7

Who has believed what he has heard from us?

And to whom has the arm of the Lord been revealed?

- 2 For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
and no beauty that we should desire him.
- 3 He was despised and rejected by men,
a man of sorrows and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.
- 4 Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.
- 5 But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.

- 6 All we like sheep have gone astray;
we have turned—every one—to his own way;
and the Lord has laid on him
the iniquity of us all.
- 7 He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.

Reader: God, we thank You for Your word.

All: The story of your grace.

NEW TESTAMENT READING

Mark 15: 1-15

And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate. ² And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” ³ And the chief priests accused him of many things. ⁴ And Pilate again asked him, “Have you no answer to make? See how many charges they bring against you.” ⁵ But Jesus made no further answer, so that Pilate was amazed.

⁶ Now at the feast he used to release for them one prisoner for whom they asked. ⁷ And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. ⁸ And the crowd came up and began to ask Pilate to do as he usually did for them. ⁹ And he answered them, saying, “Do you want me to release for you the King of the Jews?” ¹⁰ For he perceived that it was out of envy that the chief priests had delivered him up. ¹¹ But the chief priests stirred up the crowd to have him release for them Barabbas instead. ¹² And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?” ¹³ And they cried out again, “Crucify him.” ¹⁴ And Pilate said to them, “Why? What evil has he done?” But they shouted all the more, “Crucify him.” ¹⁵ So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

Reader: This is God’s Word.

All: And it is true!

THE PREACHING OF GOD'S WORD

The Great Exchange
Pastor Chad Baudhuin
Mark 15: 1-15

King Jesus offers to set you free. Will you walk in the freedom he has secured for you?

He freely chose to be chained (vv 1-2, 10).

He freely chose to be charged (vv 3-5).

He freely chose to be exchanged (vv 6-9, 11-15).

Questions/thoughts for application:

Who are you most envious of? What are you looking for in them that only Christ offers?

When are you most likely to defend yourself? Consider practicing silence instead of self-defense.

Pray the Lord would grant you an opportunity to walk in freedom of man's opinion of you and instead confident in God's approval of you.

THE LORD'S SUPPER (THE FAMILY TABLE)

At this time, we take an opportunity to unite around the family table, the table of the Lord's Supper. If you profess faith in Christ as your only confidence and qualification to join this celebration of salvation, have been baptized and examined and approved by the leadership of a Gospel-preaching church to participate, you are welcome to join in the celebration.

Please note: The bread is gluten free. The clear drink is grape juice. The darker is red wine.

When you are ready, please come forward and receive the elements. Non-communing children are also welcomed to come forward and receive a spoken blessing over them. As you return to your seat, please dispose of the empty cups in the baskets.

SILENT PRAYERS FOR THOSE NOT COMMUNING

Prayer for Those Searching for Truth

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be unafraid by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is clear, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Overcome by Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the pioneer and perfecter of my faith. Amen.

Prayer for Covenant Children

Lord Jesus, thank you for placing me inside your family, the church. Help me more and more to know you, to love you, and to follow you as your faithful disciple. Amen.

TEACH US TO WALK IN THE SPIRIT'S FREEDOM

SONG OF RESPONSE

Come Thou Fount

Come Thou fount of every blessing
Tune my heart to sing Thy grace
Streams of mercy never ceasing
Call for songs of loudest praise

Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount I'm fixed upon it
Mount of Thy redeeming love

Oh to grace how great a debtor
Daily I'm constrained to be
Let Thy goodness like a fetter
Bind my wand'ring heart to Thee

Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart Lord take and seal it
Seal it for Thy courts above

Robert Robinson
Words and Music: Public Domain

BENEDICTION
Based on Galatians 5:1

For freedom Christ has set you free;
stand firm therefore, and do not submit again to a yoke of slavery.

DOXOLOGY

Praise God, from whom all blessings flow; Praise Him, all creatures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Combined Service with Jacob's Well

Next **Sunday, July 10th**, we will be holding a combined outdoor service with our "mama" church, Jacob's Well, on the hill of Heritage Hill State Park. We will be joining together as an extended church family to celebrate the price of our redemption through Christ's work on the cross and encourage one another on to make our only "boast" in Jesus Christ and Him crucified.

Please bring a lawn chair or blanket along with sunglasses and hats as the service will be on the lawn outside of the education center. Parking will be limited so we encourage you to park on Lazarre Street (behind the Moravian Church) and enter through the park's side entrance gate.

Summer Fellowship Connections!

Over this summer All Saints will have a number of fellowship opportunities for any who want to partake in some collective fellowship. There will be events announced for the 2nd and 4th weeks of each month. See July's events below:

Playdate in the Park

Mom's, and any ladies who would like to join, we'll be meeting at Astor Park this **Tuesday, July 5th at 11 AM**. Bring your own picnic lunch or snack and have your kids cool off in the wading pool. If you have any questions, please contact Rebecca Pidkalyuk for more details at 920-438-9604.

Music on the Green: Reverend Raven and the Chainsmokin' Altar Boys

When: Monday, July 11, 5:00 pm- 8:00 pm (doors open at 5:00 pm, music at 6:00 pm)

Where: Heritage Hill gazebo

**Admission \$7 per person (\$2 for ages 6 and under, \$5 for members)*

Bring a chair, blanket and picnic items; or buy food at the egg roll food truck.

Swimming and Hot Dogs at the Schumacher's

When: Monday, July 25, 4:00 pm – 8:00 pm

Where: 4525 N. New Franken Rd., New Franken

Schumacher's will supply hot dogs for roasting and fixings along with water & lemonade.

Bring a food item to pass, if you wish.

J Lind House Concert

When: Tuesday, July 26th at 7 PM

Where: 4808 Point Comfort Road

Free Will offering at the door. Suggested donation \$10/ticket.

ANNOUNCEMENTS (CONT.)

Wisconsin Presbytery at Providence

All Saints and Providence Academy are hosting the next Wisconsin Presbytery meeting on **Saturday, July 23rd**. If you have any interest in helping serve the elders and their families a meal, we would love to have your help. Just mark the response form and leave in offering jar.

Service at St. James Pavilion

On Sunday, July 24th, we will be having our worship service at St. James Park (744 S. Monroe, Green Bay) followed by a picnic feast. Please consider inviting friends, neighbors and family to join us for this service in the Astor Park neighborhood.

Response Form in Worship Guide

As you can see on your right, we have now included a response form in the worship for the congregation to update the contact info, request information or ask for prayer. Please tear off this response form and place it in the offering jar during the passing of the peace or at the end of the service and we will be in touch with you.

Welcome to All Saints!

Please fill out this form, tear it out, and put it in the offering jar on the welcome table.

Circle one:

New to All Saints | Regular Attender | Member

Name:

Email:

Address:

Phone:

This is new or updated information

I am interested in:

- Table Groups
- Service Opportunities
- Membership
- Receiving the Email Letter
- Other:

Prayer Requests:

Confidential (elders only)

	Sound & Sound Helper	Signs, Banners, & Chairs Set Up	Hospitality, Communion, & Welcome Table Set Up	Worship Guides, & Greeting	Nursery	Scripture Reading	Communion Distributor	Signs & Chairs Pick-Up & Room Reset	Hospitality, Communion, & Welcome Table Clean Up
Arrival Time	7:30a	8:30a	8:30a	8:30a	8:30a	In Service	In Service	Remain Afterward	Remain Afterward
1st 6/5, 7/3, 8/7	Zak S.	Paul S.	Steph S. & Karen S.	Karen S.	Chris, Jaclyn, James S. & Stella K.	Steph S.	Chris S.	Chris, Jaclyn, & James S.	Ken & Ellen U.
2nd 6/12, 7/10, 8/14	John T. & Cody D.	Hayden T.	Kathy F. & Murray F.	Angie T.	Murray & Kathy F.	Cody D.	Ben H.	Miles & Carolyn S.	Angie T.
3rd 6/19, 7/17, 8/21	Murray F. Jr. & Tim K.	Ryan F. & Sophie F.	Shauna F. & Fritz F.	Shauna F. & Whitney F.	Tom & Katie L. & Fritz F.	Matt B.	Ryan F.	Matt B. & Nikolai P.	Ben & Amanda H.
4th 6/26, 7/24, 8/28	Matt D. & Bobby & Emily B.	Wes J. & Wesley J	Kimberly J. & Robb Family	Robb Family	Bliss, Cadence, Colson, & Charlie B.	Kimberly J.	Wes J.	Robb Family	Bliss, Cadence, Colson, & Charlie B.
5th 7/31	Matt D. & Bobby & Emily B.	Wes J. & Wesley J	Kimberly J. & Robb Family	Robb Family	Bliss, Cadence, Colson, & Charlie B.	Kimberly J.	Wes J.	Robb Family	Bliss, Cadence, Colson, & Charlie B.

In this 3-month rotation, the 4th Sunday team will be filling in on the 5th Sunday. Please make switches as necessary. If you have any scheduling issues, please contact Ben Leatherberry bleatherberry@allsaintsgeb.org