

Lord, do you  
wash my feet?  
John 13:6



the Undeserved  
Serving  
Second Sunday in Lent

Worship Service Guide  
March 17, 2019  
10 AM



All Saints Church

A People Transformed by the Gospel of Grace

# Welcome to All Saints Church!

We are thankful you are here this morning! If you're visiting with us, **we hope that you feel welcome**. If you have any questions about anything, please don't hesitate to ask one of the greeters, liturgy leaders or Pastor Chad. We're here to serve you. The back of the worship guide also has a tear off should you want to provide us with your contact info, have a question or need prayer about a specific need.

All Saints Church's worship includes a formal liturgy. **Liturgy** (literally meaning "the work of the people") is the structured way in which God's people worship Him. What that means is that at some points in the service we'll take time to be quiet and pray, at other times we'll respond together with song or Scripture, and still at other times we'll take in the spoken Word of God.

Our liturgy is shaped by the same **storyline of Scripture**. We were created in the image of God, to reflect His love. We have corrupted love by living for ourselves instead of living for God and we deserve God's judgment. God demonstrates his gracious love for us by redeeming sinners through the death and resurrection of His Son, Jesus. We anticipate our final home and kingdom where God's love will be fully expressed and experienced and give thanks to God who spared from the loveless place of hell and given us the joyous place of eternal life with Him.

We ask that you **participate in whatever manner comfortable** for you. Sometimes people may raise their hands in praise during worship, others might close their eyes, others may appear more solemn. We would also encourage you to bring your own natural speaking voice and expressive style to the mix as we recite Scripture, sing and respond together. It's a picture of the variety in which God created us.

Also in your **worship guide**, you'll find bits of information which might help to understand why we do what we do, understand some words that may be foreign to you and give you some background information to the songs, prayers or Scriptures.

**PARENTS:** We welcome parents and children through the entire worship service to use our **nursery (ages 0-3 years old)**. Just prior to the sermon, during the passing of the peace, **young children (ages 3-6 years old)** are invited to participate in a teaching time that is suitable for their age.

Please also be aware that we share this worship space with another group, the Fox Valley Friends, so we ask that adults and children remain in the auditorium and classrooms on this end of the building and remain quiet if using the restrooms. Our friends worship in the Fireside room.

We are thankful to have you here with us and may the LORD bless you richly today as you worship our faithful and present God.

# We Wait Upon Our Servant Lord

## Prelude

*Lord Have Mercy*

## Quotes for Reflection

Following Jesus means denying yourself, saying 'no' to the things that you imagine make up your 'self,' and finding to your astonishment that the 'self' you get back is more glorious, more joyful than you could have imagined. - NT Wright

## Welcome

## Time of Silence

*Please stand (if you're able) as we take a moment to be still before our God, the God who left his highest place in heaven to make Himself nothing, taking on the very nature of a servant, in order that we might be saved.*

## Call To Worship

May the grace of the Lord Jesus Christ, the Love of God, and the fellowship of the Holy Spirit be with you all.

**And also with you.**

The work of the Creator is visible.

**Let us respond with praise.**

The example of Jesus is apparent.

**Let us respond with obedience.**

The wind of the Spirit is blowing.

**Let us respond with joy.**

The Word of God is calling.

**Let us worship in spirit and in truth.**

Sovereign Lord, during this season of Lent, grant that we might see the beauty of your salvation, freely given in the gift of your Son. Grant that in this hour we might be empowered to worship you in Spirit and in truth.

**Amen.**

Notes:

Gospel-shaped worship is a core value of All Saints Church. We want the truth of the story of God's redemption to be seen in everything we say, pray, sing and do.

The seasons of worship are also a time to remember

God's story of redemption. Today is the second Sunday in Lent in which we use this season of forty days for God to prepare our hearts to celebrate His glorious work of saving us: His cross and resurrection.

Advent

Christmas

Epiphany

**Lent**

Holy Week

Easter

Pentecost

Ordinary Time

All Saints & Reformation Sunday

## Song of Invocation

*Come Lord Jesus*

Notes:

When the war is over and the battles are done  
We shall see our Savior shining like the sun  
Every tear He will dry, every shadow will flee  
All those in Christ Jesus will be made complete  
Will be made complete

*Come, Lord Jesus*

*Listen to creation groan*

*Come, Lord Jesus*

*Come and take Your people home*

Every tongue will praise Him, every knee will bow  
When we see our Savior riding on the clouds  
Riding on the clouds

Now we see in part, then we'll see in full  
Your glory, Jesus, will satisfy our souls

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## God Is Above All Things

### Psalm of Praise

*Psalms 96: 1-4*

Oh sing to the Lord a new song;  
sing to the Lord, all the earth!  
Sing to the Lord, bless his name;  
tell of his salvation from day to day.  
Declare his glory among the nations,  
his marvelous works among all the peoples!  
**For great is the Lord, and greatly to be praised;  
he is to be feared above all gods.**

Our eternal home with God  
will be a place where the  
only funeral which will take  
place will be the death of  
death. And it will be a  
marvelous celebration.

Today we sing longing for  
that day in which Jesus will  
call every one of His  
children out of the grave to  
live forever.

You are God: **we praise you;**  
You are the Lord: **we acclaim you;**  
You are the eternal Father: **all creation worships you.**  
To you all angels, all the powers of heaven,  
cherubim and seraphim, sing in endless praise:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

The glorious company of apostles praise you.  
The noble fellowship of prophets praise you.  
The white-robed army of martyrs praise you.  
Throughout the world the holy Church acclaims you;

Father, of majesty unending,  
your true and only Son, worthy of all worship,  
and the Holy Spirit, helper and guide.

**You, Christ, are the king of glory, the eternal Son of the Father.  
You overcame the sting of death and opened the kingdom of heaven to all believers. You are  
seated at God's right hand in glory.  
Glory to God in the highest! Amen.**

## **We Wanted His Glory For Ourselves**

*Please be seated.*

God of grace and Father of all mercies, we humble ourselves before your great Majesty against which we have frequently and grievously sinned. This season of Lent reminds us that nothing less than the death of your dear Son was sufficient to cover our transgressions.  
**Heavenly Father, our thoughts and motives cannot be hidden from your sight.  
Our self-pity and pride, our cowardice and sloth, our anger and envy are exposed to your eyes and ours. We have been prideful and arrogant, and have sat in scornful judgment of others.  
We have even worshipped the blessings you give us in place of you.**

Hear us now as we individually confess our sins.

*[Silence for self-examination and personal confession.]*

Great King of compassion and Lover of our souls,  
**Forgive all our sins for the sake of Christ. Keep us from trusting in anything except your grace. Pour out upon us your mercy, and grant that we may be strengthened each day by your Holy Spirit, to serve you in the joy of freedom.**

## Song of Confession

*Lord Have Mercy*

**VERSE**

1. O God, we come be - fore Your throne and in our  
 blood You shed has - paid our debts; Je - sus, You've  
 fix our eyes on You, our prize, Je - sus, the

6

weak - ness we con - fess: \_\_\_\_\_ we go a - stray and  
 washed our sins a - way. \_\_\_\_\_ We trust Your grace, be -  
 Au - thor of our faith. \_\_\_\_\_ Till You re - turn or

11

sin each day. We cast our - selves up - on Your \_\_\_\_\_ grace.  
 lieve by faith in You we have all righ - teous - ness.  
 bring us home You streng - then us to run the \_\_\_\_\_ race.

16

O Lord, have mer - cy on us, sin -  
 O Lord, You've shown us mer - cy; sin -  
 O Lord, for - ev - er faith - ful, all

21

ners in need of \_\_\_\_\_ grace. For - give  
 ners are washed as \_\_\_\_\_ saints. You've shown  
 glo - - ry to Your \_\_\_\_\_ Name! We have

26

us our trans-gres - sions and lead us in Your righ - teous  
Your lov - ing kind - ness; sons of dis - grace are righ - teous  
no oth - er Sa - vior, our great Re - deem - er, God and

30

ways. God, lead us in Your righ - teous ways. 2. The  
made. Sons of dis - grace are righ - teous made. 3. We  
King, Je - sus, Re - deem - er, God and King

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## He Washes Us Clean From Our Sin

### Scripture of Assurance

*Ezekiel 36: 24-28*

I will take you from the nations and gather you from all the countries and bring you into your own land. I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you.

And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh.

And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules. You shall dwell in the land that I gave to your fathers, and you shall be my people, and I will be your God.

Because of the washing of Christ Jesus, the Servant of God,

*Please stand (if you're able)*

**We are clean. We are made new. We are His.  
Thanks be to God!**

There is a fountain filled with blood  
Drawn from Emmanuel's veins  
And sinners plunged beneath that flood  
Lose all their guilty stains

Lose all their guilty stains, lose all their guilty stains  
And sinners plunged beneath that flood  
Lose all their guilty stains

The dying thief rejoiced to see that fountain in his day  
And there have I, though vile as he, washed all my sins away

Washed all my sins away, washed all my sins away  
And there have I, though vile as he, washed all my sins away

Dear dying Lamb, Thy precious blood  
Shall never lose its pow'r  
Till all the ransomed church of God  
Be saved, to sin no more

Be saved, to sin no more, be saved, to sin no more  
Till all the ransomed church of God be saved, to sin no more

E'er since by faith I saw the stream  
Thy flowing wounds supply  
Redeeming love has been my theme,  
And shall be till I die

Vile means "morally bad or wicked." The thief who believed in Jesus was extended the promise of paradise and eternal life with God. We do well to remember our sins are no less than his and God's promise to us is just as great.

At the beginning of creation, man was able not to sin. When sin entered the world, man were not able not to sin. At the end of time, when believers are resurrected to a new life with Christ, we will be like him. We will no longer be able to sin. What a glorious hope!



When this poor lisping, stammering tongue  
Lies silent in the grave  
Then in a nobler, sweeter song, I'll sing Thy pow'r to save

I'll sing Thy pow'r to save, I'll sing Thy pow'r to save  
Then in a nobler, sweeter song, I'll sing Thy pow'r to save

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## His Mercy Is Undeserved

### Song of Thanksgiving

*His Mercy Is More*

What love could remember no wrongs we have done  
Omniscient all knowing He counts not their sum  
Thrown into a sea without bottom or shore  
Our sins they are many His mercy is more

*Praise the Lord, His mercy is more*  
*Stronger than darkness new every morn*  
*Our sins they are many His mercy is more*

What patience would wait as we constantly roam  
What Father so tender is calling us home  
He welcomes the weakest the vilest the poor  
Our sins they are many His mercy is more

What riches of kindness He lavished on us  
His blood was the payment His life was the cost  
We stood 'neath a debt we could never afford  
Our sins they are many His mercy is more

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Mercy involves God not giving us what we deserve. In our sin, we reject God and want nothing to do with Him. We, like disobedient children who reject their parent's direction, deserve the punishment of separation from God.

God will not have his children's story end that way. His mercy is a better ending in that he doesn't give us punishment. He gives us His Son to take our punishment.

**Passing of the Peace**

*At this time we leave the comfort of our seat, turn to our neighbors, grasp their hands, and formally or informally communicate the words, “The peace of the Lord be with you” and receive the words in turn, “And also with you.” We also use this time to share God’s work in our lives, greet visitors and even seek out brothers and sisters in our midst whom we may need to seek forgiveness and reconciliation.*

*PARENTS: Children ages 3-6 are welcome to join the “Kid’s Table” for a lesson suited to their age or they may remain in the service for the reading and preaching of God’s Word. There is also in the worship guide, sermon notes for children to use to help in remaining engaged during the sermon. Also, feel free to use the Parent Room as the audio will be broadcast in that room.*

**He Washes Us With His Word**

**Old Testament Reading:**

*Isaiah 53: 8-11*

By oppression and judgment he was taken away;  
and as for his generation, who considered  
that he was cut off out of the land of the living,  
stricken for the transgression of my people?  
9 And they made his grave with the wicked  
and with a rich man in his death,  
although he had done no violence,  
and there was no deceit in his mouth.  
10 Yet it was the will of the Lord to crush him;  
he has put him to grief;  
when his soul makes an offering for guilt,  
he shall see his offspring; he shall prolong his days;  
the will of the Lord shall prosper in his hand.  
11 Out of the anguish of his soul he shall see and be satisfied;  
by his knowledge shall the righteous one, my servant,  
make many to be accounted righteous,  
and he shall bear their iniquities.

Today’s Old Testament reading is from a portion of the prophet Isaiah titled the Servant Song. In this passage, we hear about the depths to which Jesus, the Father’s saving Servant would go to save His people.

Reader: God, we thank you for your Word.

**All: The story of your grace.**

## New Testament Reading:

*John 13: 1-20*

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. <sup>2</sup> During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, <sup>3</sup> Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, <sup>4</sup> rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. <sup>5</sup> Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. <sup>6</sup> He came to Simon Peter, who said to him, "Lord, do you wash my feet?" <sup>7</sup> Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." <sup>8</sup> Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." <sup>9</sup> Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup> Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." <sup>11</sup> For he knew who was to betray him; that was why he said, "Not all of you are clean."

<sup>12</sup> When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? <sup>13</sup> You call me Teacher and Lord, and you are right, for so I am. <sup>14</sup> If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup> For I have given you an example, that you also should do just as I have done to you.

<sup>16</sup> Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. <sup>17</sup> If you know these things, blessed are you if you do them. <sup>18</sup> I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, 'He who ate my bread has lifted his heel against me.' <sup>19</sup> I am telling you this now, before it takes place, that when it does take place you may believe that I am he. <sup>20</sup> Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me."

Reader: This is God's Word.

**All: And it is true!**

## The Preaching of God's Word

**Serving the Undeserved**

*John 13: 1-20*

*Pastor Chad Baudhuin*

## The Lord's Supper (The Family Table)

*At this time, we take an opportunity to unite around the family table, the table of the Lord's Supper. If you profess faith in Christ as your only confidence and qualification to join this celebration of salvation and have been examined and approved by the leadership of a Gospel-preaching church to participate, you are welcome to join in the celebration. We will dismiss by rows and each person will be served in front of the table. Tear off a piece of the bread and take a cup of wine or juice from the tray.*

***Please note: The bread is gluten free. The clear drink is juice. The darker is wine.***

*Parents: If you have young children with you, please feel free to bring them to the table as well to receive a blessing.*

### Silent Prayer for those not Communing

#### *Prayer for Those Searching for Truth*

Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be unafraid by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is clear, convincing, and that leads to the life that you promise. Amen.

#### *Prayer of Belief*

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

#### *Prayer for Those Overcome by Sin*

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the pioneer and perfecter of my faith. Amen.

#### *Prayer for Covenant Children*

Lord Jesus, thank you for placing me inside your family, the church. Help me more and more to know you, to love you, and to follow you as your faithful disciple. Amen.

# We Follow Our Servant Savior's Lead

Notes:

## Song of Response

*O Church Arise*

Leader: O church arise and put your armor on  
Hear the call of Christ our Captain  
For now the weak can say that they are strong  
In the strength that God has given  
With shield of faith and belt of truth  
We'll stand against the devil's lies  
An army bold whose battle cry is Love  
Reaching out to those in darkness

**ALL: Our call to war to love the captive soul  
But to rage against the captor  
And with the sword that makes the wounded whole  
We will fight with faith and valor  
When faced with trials on every side  
We know the outcome is secure  
And Christ will have the prize for which He died  
An inheritance of nations**

Leader: Come see the cross where love and mercy meet  
As the Son of God is stricken  
Then see His foes lie crushed beneath His feet  
For the Conqueror has risen

**ALL: And as the stone is rolled away  
And Christ emerges from the grave  
This victory march continues till the day  
Every eye and heart shall see Him**

**ALL: So Spirit come put strength in every stride  
Give grace for every hurdle  
That we may run with faith to win the prize  
Of a servant good and faithful  
As saints of old still line the way  
Retelling triumphs of His grace  
We hear their calls and hunger for the day  
When with Christ we stand in glory**

This world is not our final home. Our home is secure with Christ in glory through faith in Him.

We are willing to fight the good fight of the faith as we lay down our lives, our agendas, our reputations, our comforts because our conquering King laid down His in order that we might live.

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# Announcements

Notes:

## Benediction

*Galatians 5: 13-14*

For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. For the whole law is fulfilled in one word: "You shall love your neighbor as yourself."

*Benediction* means 'the saying of a blessing.' We hold out our hands to receive this blessing from the LORD as we leave this place and live out His purposes in us.

## Doxology

Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## **Announcements:**

**The Story of the Saints (An Introduction to All Saints Church)** - The first of our classes for those interested in learning more about the church as well as moving toward membership at All Saints begins today. The class will be held in Conference Room #1 at the Brown County Library - Downtown Branch (Pine Street) at 1:00 PM. Parking is free on Sundays.

If you have not yet signed up for this first class, we are offering it again on **Sunday, March 24th at 5:30 PM** at Chad and Bliss Baudhuin's home (352 Orchard Lane in Allouez). A lunch/dinner will be served at each meeting. If you are interested in attending, please fill out the tear off form in the bulletin and place it in the offering jar.

**Adult TableGroups are on for this week.** If you would like more information about our TableGroups, our small group ministry, please email Pastor Chad at [pastorchad@allsaintsgb.org](mailto:pastorchad@allsaintsgb.org). **NOTE: Youth TableGroup will NOT be meeting this week due to Spring Break.**

**Men's Bible Study** led by Pastor Chad will meet on Monday night, March 11th, at the Starbucks on Monroe Road (near Costco) from 8-9:15 PM. Study: Galatians

**Women's Bible Study** led by Shauna Froelich meet on the 2nd and 4th Wednesdays of the month at 8 AM here at the Richard Mauthe Center. Study: The Beatitudes.

**Prayer Meetings** are held every **Wednesday morning from 6:45 - 7:00 AM** via Zoom Teleconferencing. If you are interested in joining us for prayer, please call in at: 1 (646) 876-9923 or 1 (669) 900-6833. Our meeting ID is 460 278 164. You can also join from your PC at [zoom.us/j/460278164](https://zoom.us/j/460278164)

Serving Schedule Next Week: **4th Sunday Team\***

**Note: This next week we have need for someone to serve in preparing communion and in the Kid's Table.**

New serving schedule for March through May begins next week. If you see an open slot on the schedule and have an interest in volunteering for the open position, please email or text Pastor Chad of your interest.

Next Week's Scripture Passage: John 13: 21-38

## WHO IS ALL SAINTS CHURCH?

We are a people of God, sinners made saints by the gift of grace through Jesus Christ's perfect life, substituting death and conquering resurrection.

Together as the people of God, the Church, we walk according to His Holy Spirit through our dependency upon the life-giving means of grace: His Word, His sacraments, fellowship and prayer.

## WHY ARE WE HERE?

To *enjoy* and *proclaim* the grace and glory of God in our everyday lives of worship in order to display the love of Jesus and the hope of His gospel transformation to the lives of individuals, families, the community of Green Bay and the world.

## HOW WILL WE LIVE OUT THIS MISSION AND VISION?

By trusting in God to bring Gospel transformation to our own lives and the lives of our neighbor through:

*GOSPEL-SHAPED WORSHIP*

*GRACE-DEPENDENT DISCIPLESHIP*

*A FAITHFUL PRESENCE IN OUR COMMUNITY*



Thank you for joining us today!

If you are interested in receiving more information about All Saints Church, would like to meet with the pastor or have any prayer requests, please fill out the tear off card below and drop it in the offering baskets. We will only use your personal information within the church.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Please check all that apply:  *First-time visitor*     *Returning Visitor*

*I'd like more info about All Saints Church.*     *I'd like to connect with the pastor.*

*Please add me to your email prayer updates.*

*I'd like more information about your TableGroups (small groups)*

*I would like prayer for the following:*

\_\_\_\_\_  
 *Please share with prayer team.*     *Anonymous Request.*     *Confidential (Pastor)*

*I plan on attending "The Story of the Saints" on March 24th at 5:30 PM*

Number Attending: \_\_\_\_\_

Names: \_\_\_\_\_

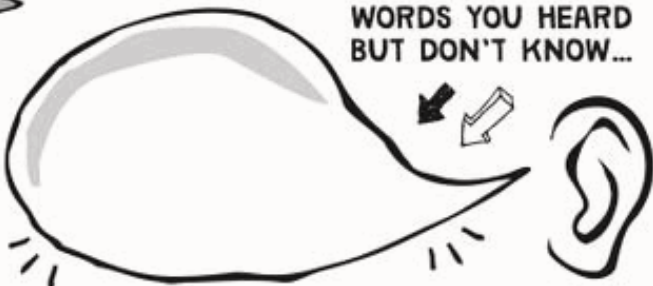
# Sermon Notes FOR KIDS



AS YOU ATTEND CHURCH SERVICE WITH YOUR FAMILY, USE THIS SHEET TO HELP YOU PAY ATTENTION AND LEARN. WE WANT YOU TO WORSHIP WITH US BY SINGING TO GOD AND LISTENING TO THE MESSAGE.



WHO IS SPEAKING?



WORDS YOU HEARD BUT DON'T KNOW...

WHAT IS THE MAIN PASSAGE WE ARE READING TODAY?

BOOK:

CHAPTER:

VERSE:

WHAT ARE WE LEARNING ABOUT GOD FROM THIS PASSAGE?

WHICH SONG FROM TODAY'S SERVICE IS YOUR FAVORITE AND WHY?

WRITE OR DRAW SOMETHING THAT YOU HEARD IN THE SERMON OR IN A SONG TODAY.

➔ FILL IN THE BLANKS BELOW WHILE IN SERVICE AND THEN, ON THE WAY HOME, TALK ABOUT WHAT YOU HEARD AND THE NOTES YOU WROTE DOWN.

☆ I HEARD \_\_\_\_\_ TODAY  
BUT WAS CONFUSED OR HAD A HARD TIME BELIEVING IT.

☆ HEARING AND BELIEVING THAT GOD IS \_\_\_\_\_  
CHANGES THE WAY I \_\_\_\_\_

# Serving Schedule (March - May 2019)

	Sound	Music	Table Setting	Welcome	Kid's Table	Prayer	Scripture	Clean Tables
	7:30 AM	8:30 AM (Sound Check)	8:15 AM (CS) 9:15 AM (FT/CH)	9:15AM (WT/S) 9:40 AM (G)	9:35 AM	9:35 AM	9:50 AM	11:30 AM
1st Sunday	Murray F2	LEAD: Amanda Amanda H, Guest Instrumentalist	Kathy F (CS) Shauna F (FT) Murray F1 (CH)	Robertsons (S/WT) Shauna F (G) Ryan F (G)	Sophia F Cadence B Bliss B (KT)	Kathy F Murray F1 Shauna F.	Sam R (OT) Barbara R (NT)	Robertsons (CS) Baudhuin (WT)
2nd Sunday	Zak S	LEAD: Tim & Sarah K.	Stephanie S (CS) Johnsons (FT) Johnsons (CH)	Logan H (S/WT) Kimberly J (G) Murray F1 (G) Kathy F (G)	Stacy R Madeline/ Olivia Jaclyn S (KT)	Kathy F Murray F1 Stephanie S	Amanda W. (OT) Tanner W. (NT)	OPEN (CS) Wittchows (WT)
3rd Sunday	Ben H	LEAD: Amanda Barbara R Chad B/Murray	Angie T (CS) Alexis B (FT) Wade C/Grace T (CH)	Signs/Welcome OPEN Greeting OPEN	Whitney F Watsons Julia K (KT)	Kathy F Murray F1 Beth F. Tolfa Family	Ryan F (OT) OPEN (NT)	Froelichs1 (CS) Limas (WT)
4th Sunday	John T	LEAD: Kiefers Bliss/Angie T Tom & Katie L Hayden	Stacy R (CS) OPEN (FT) Zak S (CH)	Ernie R (S) Madeline (WT) Stephanie S (G)	Kid's Table OPEN	Kathy F Murray F1 Halletts	Cadence B (OT) Amanda H (NT)	Johnsons, Beth F & OPEN (CS/WT)
5th Sunday (Dec 30)	4th Sunday Team (on ramp training for new volunteers)							

\* Vocalists to rotate each month for 4th Sunday

CS = Coffee/  
Snacks  
FT = Family Table  
(Communion)  
CH=Chairs

S=Signage  
G=Greeters  
WT=Welcome Table

KT=Kid's Teacher

CS = Coffee/  
Snacks  
FT = Family Table  
(Communion)  
CH=Chairs

S=Signage  
G=Greeters  
WT=Welcome Table

KT=Kid's Teacher

CS = Coffee/  
Snacks Cleanup  
WT=Chairs/  
Welcome Table/  
Stage Cleanup

*For more information about All Saints Church, please visit [allsaintsgb.org](http://allsaintsgb.org)*



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A People Transformed by the Gospel of Grace