



OUTSIDE THE BOX  
4th Sunday in Lent

WORSHIP SERVICE GUIDE  
MARCH 19, 2023  
9:30 AM



*No harm can be done to the temple and the law,  
when Christ is openly established as the end and truth of both. - John Calvin*

*For where two or three are gathered in my name, there am I among them. - Jesus, Matthew 18:20*

## YOUR WAYS ARE HIGHER THAN OURS

PRELUDE

*We Bring Our Sins To Jesus*

WELCOME

*Ryan Froelich*

TIME OF SILENCE

*Please stand if you are able.*

*Parents - please know that in our times of silence, we understand if young ones have difficulty remaining quiet. We consider their presence in worship with us a welcomed thing and a "joyful noise." We also have a nursery available throughout the entire service along with a room set apart for nursing mothers.*

SONG OF PREPARATION  
*A Lenten Prayer*

O search me God and know me  
Try me and know my thoughts  
Reveal to me what grieves you  
And show to me the cross

Shine light into my darkness  
Bring hope into my fears  
Breathe life into my deadened heart  
Unstop my eyes and ears

*Chorus*

Make known the depths of sin in me  
Make known the heights of your great love  
That I might live for Christ alone  
Transformed by body and blood

*Lyrics: Chad Baudhuin  
Tune: Villiriusu*

CALL TO WORSHIP  
*Psalm 29: 1-4, 10-11*

Ascribe to the Lord, O heavenly beings,  
ascribe to the Lord glory and strength.  
**Ascribe to the Lord the glory due his name;  
worship the Lord in the splendor of holiness.**

The voice of the Lord is over the waters;  
the God of glory thunders,  
the Lord, over many waters.  
**The voice of the Lord is powerful;  
the voice of the Lord is full of majesty.**

The Lord sits enthroned over the flood;  
the Lord sits enthroned as king forever.  
**May the Lord give strength to his people!  
May the Lord bless his people with peace!**

# WE HONOR THE NAME OF JESUS

## SONG OF INVITATION

*Sing To Jesus*

Come and see  
Look on this mystery  
The Lord of the universe  
Nailed to a tree  
Christ our God  
Spilling His holy blood  
Bowing in anguish  
His sacred head

Sing to Jesus  
Lord of our shame  
Lord of our sinful hearts  
He is our great Redeemer  
Sing to Jesus  
Honor His name  
Sing of His faithfulness  
Pouring His life out unto death

Come you weary  
And He will give you rest  
Come you who mourn  
Lay on His breast  
Christ who died  
Risen in paradise  
Giver of mercy  
Giver of life

Sing to Jesus  
His is the throne  
Now and forever  
He is the King of heaven  
Sing to Jesus we are His own  
Now and forever  
Sing for the love our God has shown

Sing to Jesus Lord of our shame  
Lord of our sinful hearts  
He is our great Redeemer  
Sing to Jesus honor His name

Sing to Jesus  
Lord of our shame  
Lord of our sinful hearts  
He is our great Redeemer  
Sing to Jesus  
Honor His name  
Sing of His faithfulness  
Pouring His life out unto death

# OUR HEARTS CHASE AFTER SIN

CORPORATE CONFESSION OF SIN

*Based on Proverbs 6:18*

*Please be seated.*

Father in heaven,  
You are unwavering in love  
And You are faithful to us  
At all times and in every way

We confess to you this day  
**Our hearts are divided**  
**Our eyes are misguided**  
**And our feet are often ready to run**  
**To turn away from You**  
**And run hard after evil.**

Our feet run after things which cannot satisfy  
We sprint toward offers of power  
or promises of pleasure.

Our minds race with anxiety  
of what's next, what now, and what if?

Our hearts beat faster at the sight  
of juicy gossip, people's applause,  
forbidden fruit and greener pastures.

And when we think we've arrived  
the finish line keeps moving  
and our flesh keeps failing.

*(Take this time to ask the Lord: where have I run after sin this week?)*

Have mercy on us, kind Father and gracious King.

**Fix our eyes upon you.**

**Plant our feet upon the Rock of Jesus.**

**Lead us out of the temptation to run**

**And deliver us from the evil one.**

**Amen.**

## SONG OF CONFESSION

*Come O Sinner*



1. Come, O sin - ner, come and see Christ the Lord up - on a tree. See the  
2. Come, O sin - ner, come and mourn, for He calls your sin His own. Do you  
3. Come, O sin - ner, come re - joice. Mer - cy fills this place of scorn. For He



crown of thorns a - dorn the King who la - bors to breathe in ag - o - ny.  
feel the weight of jus - tice served? He suf - fers the wrath that you de - serve.  
dies to save His en - e - mies, that all who draw near may know His peace.



Come, O sin - ner, come and see what our God be - came to set us free.  
Come, O sin - ner, come and mourn, for He bears the curse for all you've done.  
Come, O sin - ner, come re - joice, through the death of Christ, death is de - stroyed.

### CHORUS



Oh, the won - der of this awe - some scene where our Sav - ior bleeds.



Oh, the pow - er of the love of God. Come and stand in awe.

# THE GRACE OF GOD FINDS US HERE

SCRIPTURE OF ASSURANCE

*Romans 10: 8-11*

The word is near you, in your mouth and in your heart  
(that is, the word of faith that we proclaim);

because, if you confess with your mouth that Jesus is Lord  
and believe in your heart that God raised him from the dead,  
you will be saved.

For with the heart one believes and is justified,  
and with the mouth one confesses and is saved.

For the Scripture says,

“Everyone who believes in Jesus will not be put to shame.”

# THE WORST OF SINNERS IS MADE CLEAN

SONG OF ASSURANCE

*There Is A Fountain*

There is a fountain filled with blood  
Drawn from Immanuel's veins  
And sinners plunged beneath that flood  
Lose all their guilty stains

Lose all their guilty stains  
Lose all their guilty stains  
And sinners plunged beneath that flood  
Lose all their guilty stains

The dying thief rejoiced to see  
That fountain in his day  
And there may I though vile as he  
Wash all my sins away

Wash all my sins away  
Wash all my sins away  
And there may I though vile as he  
Wash all my sins away

Dear dying Lamb Thy precious blood  
Shall never lose its pow'r  
Till all the ransomed Church of God  
Be saved to sin no more

Be saved to sin no more  
Be saved to sin no more  
Till all the ransomed Church of God  
Be saved to sin no more

*Edwin Orhelo Excell | Lowell Mason | William Cowper  
Words and Music: Public Domain*



THE PASSING OF THE PEACE

Lift up your hearts!

**We lift them up to the LORD!**

Let us give thanks to the LORD our God.

**It is right to give him thanks and praise.**

The peace of the Lord be always with you.

**And also with you.**

At this time we leave the comfort of our seat, turn to our neighbors, grasp their hands, and formally or informally communicate the words, "The peace of the Lord be with you" and receive the words in turn, "And also with you." We also use this time to share God's work in our lives, greet visitors and even seek out brothers and sisters in our midst whom we may need to seek forgiveness and reconciliation.

PARENTS: The nursery is available for children 0-4 and KidsTable takes place during the sermon portion of the service. Both are in the lower level. We also have a nursing mother's room located near the front entrance.

## YOUR WORD REVEALS THE WAY

### OLD TESTAMENT READING

*Exodus 33: 1-6*

The Lord said to Moses, "Depart; go up from here, you and the people whom you have brought up out of the land of Egypt, to the land of which I swore to Abraham, Isaac, and Jacob, saying, 'To your offspring I will give it.' <sup>2</sup> I will send an angel before you, and I will drive out the Canaanites, the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites. <sup>3</sup> Go up to a land flowing with milk and honey; but I will not go up among you, lest I consume you on the way, for you are stiff-necked people." <sup>4</sup> When the people heard this disastrous word, they mourned, and no one put on his ornaments. <sup>5</sup> For the Lord had said to Moses, "Say to the people of Israel, 'You are a stiff-necked people; if for a single moment I should go up among you, I would consume you. So now take off your ornaments, that I may know what to do with you.'" <sup>6</sup> Therefore the people of Israel stripped themselves of their ornaments, from Mount Horeb onward.

Reader: This is God's Word.

**All: And it is true!**

And the high priest said, “Are these things so?” <sup>2</sup>And Stephen said: “Brothers and fathers, hear me. The God of glory appeared to our father Abraham when he was in Mesopotamia, before he lived in Haran, <sup>3</sup>and said to him, ‘Go out from your land and from your kindred and go into the land that I will show you.’ <sup>4</sup>Then he went out from the land of the Chaldeans and lived in Haran. And after his father died, God removed him from there into this land in which you are now living. <sup>5</sup>Yet he gave him no inheritance in it, not even a foot’s length, but promised to give it to him as a possession and to his offspring after him, though he had no child. <sup>6</sup>And God spoke to this effect—that his offspring would be sojourners in a land belonging to others, who would enslave them and afflict them four hundred years. <sup>7</sup>‘But I will judge the nation that they serve,’ said God, ‘and after that they shall come out and worship me in this place.’ <sup>8</sup>And he gave him the covenant of circumcision. And so Abraham became the father of Isaac, and circumcised him on the eighth day, and Isaac became the father of Jacob, and Jacob of the twelve patriarchs.

<sup>9</sup>“And the patriarchs, jealous of Joseph, sold him into Egypt; but God was with him <sup>10</sup>and rescued him out of all his afflictions and gave him favor and wisdom before Pharaoh, king of Egypt, who made him ruler over Egypt and over all his household. <sup>11</sup>Now there came a famine throughout all Egypt and Canaan, and great affliction, and our fathers could find no food. <sup>12</sup>But when Jacob heard that there was grain in Egypt, he sent out our fathers on their first visit. <sup>13</sup>And on the second visit Joseph made himself known to his brothers, and Joseph’s family became known to Pharaoh. <sup>14</sup>And Joseph sent and summoned Jacob his father and all his kindred, seventy-five persons in all. <sup>15</sup>And Jacob went down into Egypt, and he died, he and our fathers, <sup>16</sup>and they were carried back to Shechem and laid in the tomb that Abraham had bought for a sum of silver from the sons of Hamor in Shechem.

<sup>17</sup>“But as the time of the promise drew near, which God had granted to Abraham, the people increased and multiplied in Egypt <sup>18</sup>until there arose over Egypt another king who did not know Joseph. <sup>19</sup>He dealt shrewdly with our race and forced our fathers to expose their infants, so that they would not be kept alive. <sup>20</sup>At this time Moses was born; and he was beautiful in God’s sight. And he was brought up for three months in his father’s house, <sup>21</sup>and when he was exposed, Pharaoh’s daughter adopted him and brought him up as her own son. <sup>22</sup>And Moses was instructed in all the wisdom of the Egyptians, and he was mighty in his words and deeds. <sup>23</sup>“When he was forty years old, it came into his heart to visit his brothers, the children of Israel. <sup>24</sup>And seeing one of them being wronged, he defended the oppressed man and avenged him by striking down the Egyptian. <sup>25</sup>He supposed that his brothers would understand that God was giving them salvation by his hand, but they did not understand. <sup>26</sup>And on the following day he appeared to them as they were quarreling and tried to reconcile them, saying, ‘Men, you are brothers. Why do you wrong each other?’ <sup>27</sup>But the man who was wronging his neighbor thrust him aside, saying, ‘Who made you a ruler and a judge over us? <sup>28</sup>Do you want to kill me as you killed the Egyptian yesterday?’ <sup>29</sup>At this retort Moses fled and became an exile in the land of Midian, where he became the father of two sons. <sup>30</sup>“Now when forty years had passed, an angel appeared to him in the wilderness of Mount Sinai, in a flame of fire in a bush.

<sup>31</sup>When Moses saw it, he was amazed at the sight, and as he drew near to look, there came the voice of the Lord: <sup>32</sup>'I am the God of your fathers, the God of Abraham and of Isaac and of Jacob.' And Moses trembled and did not dare to look. <sup>33</sup>Then the Lord said to him, 'Take off the sandals from your feet, for the place where you are standing is holy ground. <sup>34</sup>I have surely seen the affliction of my people who are in Egypt, and have heard their groaning, and I have come down to deliver them. And now come, I will send you to Egypt.' <sup>35</sup>"This Moses, whom they rejected, saying, 'Who made you a ruler and a judge?'—this man God sent as both ruler and redeemer by the hand of the angel who appeared to him in the bush. <sup>36</sup>This man led them out, performing wonders and signs in Egypt and at the Red Sea and in the wilderness for forty years. <sup>37</sup>This is the Moses who said to the Israelites, 'God will raise up for you a prophet like me from your brothers.' <sup>38</sup>This is the one who was in the congregation in the wilderness with the angel who spoke to him at Mount Sinai, and with our fathers. He received living oracles to give to us. <sup>39</sup>Our fathers refused to obey him, but thrust him aside, and in their hearts they turned to Egypt, <sup>40</sup>saying to Aaron, 'Make for us gods who will go before us. As for this Moses who led us out from the land of Egypt, we do not know what has become of him.' <sup>41</sup>And they made a calf in those days, and offered a sacrifice to the idol and were rejoicing in the works of their hands. <sup>42</sup>But God turned away and gave them over to worship the host of heaven, as it is written in the book of the prophets:

" 'Did you bring to me slain beasts and sacrifices,

during the forty years in the wilderness, O house of Israel?

<sup>43</sup>You took up the tent of Moloch and the star of your god Rephan,

the images that you made to worship; and I will send you into exile beyond Babylon.'

<sup>44</sup>"Our fathers had the tent of witness in the wilderness, just as he who spoke to Moses directed him to make it, according to the pattern that he had seen. <sup>45</sup>Our fathers in turn brought it in with Joshua when they dispossessed the nations that God drove out before our fathers. So it was until the days of David, <sup>46</sup>who found favor in the sight of God and asked to find a dwelling place for the God of Jacob. <sup>47</sup>But it was Solomon who built a house for him. <sup>48</sup>Yet the Most High does not dwell in houses made by hands, as the prophet says, <sup>49</sup>" 'Heaven is my throne, and the earth is my footstool.

What kind of house will you build for me, says the Lord, or what is the place of my rest?

<sup>50</sup>Did not my hand make all these things?'

<sup>51</sup>"You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. <sup>52</sup>Which of the prophets did your fathers not persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, <sup>53</sup>you who received the law as delivered by angels and did not keep it."

Reader: God, we thank you for your Word.

**All: The story of your grace.**

THE PREACHING OF GOD'S WORD

*Pastor Chad Baudhuin*

*Outside the Box*

*Acts 7: 1-53*

## THE LORD'S SUPPER (THE FAMILY TABLE)

*At this time, we take an opportunity to unite around the family table, the table of the Lord's Supper. If you profess faith in Christ as your only confidence and qualification to join this celebration of salvation, have been baptized and examined and approved by the leadership of a Gospel-preaching church to participate, you are welcome to join in the celebration.*

*When you are ready, please come forward and receive the elements. Parents, non-communing children are also welcomed to come forward and receive a spoken blessing over them. After we pray for our time at the table, please pick up your children from nursery or Kids Table. As you return to your seat, please dispose of the empty cups in the baskets.*

*Please note: The bread is gluten free. The clear drink is grape juice. The darker is red wine.*

## THE GOD OF GLORY CANNOT BE CONTAINED

SONG OF RESPONSE

*Here Is Love*

In God's perfect love and justice  
Christ he came to shed his blood  
He became a willing offering  
Paid the debts of those he loves

Now in truth and in the spirit  
Children come to worship God  
Not confined to man-made buildings  
God indwells his chosen ones

O Lord how can we confine you  
To the buildings we have made  
Or the time in which it suits us  
To acknowledge you are near

Life and peace you offer freely  
To all those who trust your name  
Spirit, richly dwell within us!  
Make your home in us we pray.

*Robert Lowry / Sarah & Tim Kiefer  
Words and Music: Public Domain*

BENEDICTION  
*Romans 8: 38-39*

For I am sure that neither death nor life,  
nor angels nor rulers,  
nor things present nor things to come, nor powers,  
nor height nor depth, nor anything else in all creation,  
will be able to separate us from the love of God in Christ Jesus our Lord.

DOXOLOGY

Praise God, from whom all bles - sings flow; Praise Him, all crea - tures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - - men.

## Lectio Divina\* Practice for the Lenten Season (Week Three):

<sup>11</sup> On the way to Jerusalem he was passing along between Samaria and Galilee. <sup>12</sup> And as he entered a village, he was met by ten lepers, who stood at a distance <sup>13</sup> and lifted up their voices, saying, "Jesus, Master, have mercy on us." <sup>14</sup> When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. <sup>15</sup> Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; <sup>16</sup> and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. <sup>17</sup> Then Jesus answered, "Were not ten cleansed? Where are the nine? <sup>18</sup> Was no one found to return and give praise to God except this foreigner?" <sup>19</sup> And he said to him, "Rise and go your way; your faith has made you well."

Luke 17: 11-19

### **READ** - (lectio)

Read the passage slowly. Then read the passage again asking the Spirit to highlight a word or phrase from the passage. Do not choose the word or phrase for yourself. Take the time to allow the Holy Spirit to lead you to it and welcome what He brings with meekness (a willingness) and thankfulness.

### **REFLECT** - (meditatio)

Read the passage again slowly. Reflect on the word or phrase that stood out to you. Why does this word or phrase resonate with you. Ask God: how does this connect with my life today? What do I need to know or be or do?

### **RESPOND/PRAY** - (oratio)

Read the passage one final time. Prepare yourself for what you want to say to God about what the Holy Spirit brought to you. Pray in whatever way you are led - in exaltation, contrition, thanksgiving, or petition.

### **REST** - (contemplatio)

Be with God. Wait upon Him. Rest in Him. Sit in companionship with Him - the God who seeks you, delights in you and is, in Christ, smiling over you.

*\*Lectio Divina (which means "divine reading") is a practice of prayerfully and slowly reading and meditating upon a passage of God's Word, allowing space for the Lord to use the passage to minister to you specifically, as His*

## WHO IS ALL SAINTS CHURCH?

We are a people of God, sinners made saints by the gift of grace through Jesus Christ's perfect life, substituting death and conquering resurrection. Together as the people of God, the Church, we walk according to His Holy Spirit through our dependency upon the life-giving means of grace: His Word, His sacraments, fellowship and prayer.

## WHY ARE WE HERE?

To *enjoy* and *proclaim* the grace and glory of God in our everyday lives of worship in order to display the love of Jesus and the hope of His gospel transformation to the lives of individuals, families, the community of Green Bay and the world.

## HOW WILL WE LIVE OUT THIS MISSION & VISION

By trusting in God to bring Gospel transformation to our own lives and the lives of our neighbor through:

*GOSPEL-SHAPED WORSHIP,  
GRACE-DEPENDENT DISCIPLESHIP,  
& A FAITHFUL PRESENCE IN OUR COMMUNITY*

### The Liturgy of Our Month

3.5.23 (Week One)	TableGroups meeting with childcare.
3.12.23 (Week Two)	Neighbor engagement & faithful presence.
3.19.23 (Week Three)	TableGroups meeting with childcare.
3.26.23 (Week Four)	Fourth Sunday Feast

## Welcome to All Saints!

Please fill out this form, tear it out, and put it in the offering jar on the welcome table.

Circle one:

New to All Saints | Regular Attender | Member

Name:

Email:

Address:

Phone:

This is new or updated information.

### I am interested in (check all that apply):

- Joining a TableGroup
- Volunteering at All Saints
- Meeting with Pastor
- Other:

Prayer Requests:

Confidential (elders only)

## Accepting Elder Nominations

As we discussed in our congregational meeting last week, we are accepting nominations for elder candidates who members believe meet the qualifications of overseer found in 1 Tim. 3 and Titus 1. After you prayerfully consider men for the role, approach the person with the question: *Do you aspire to either of these offices within the body of Christ here at All Saints Presbyterian Church?* If their answer is “yes or I’d consider it” the next question is *I would like to submit your name as a candidate. Do I have your permission?* If the answer is “yes,” then submit their names in writing via email to [pastorchad@allsaintsgb.org](mailto:pastorchad@allsaintsgb.org). Nominations are open until today, March 19th, 2023.

## Volunteers Needed!

We still have a need for the upcoming volunteer rotation of March - May (serving one week a month). We need people in the following spots: 3rd Week Hospitality Set Up, 3rd Week Hospitality Clean Up, and Room Reset & Hospitality Clean Up on **only** April 30th. You will also find our volunteer schedule each week listed as a QR code on the bottom of the worship guide.

## Good Friday Service on April 7th

We will be holding our Good Friday service in the Moravian church here on the campus of Heritage Hill on Friday, April 7th at 6:30 PM. We know the church isn’t the most conducive for young children and will be offering childcare available in the Education Center during the service should that be of interest to parents.

## What is Lectio Divina?

During the Lenten season, we will be including in the worship guide specific scriptures to encourage you to use in a time of extended reflection and meditation through an exercise called *lectio divina*. Basic instructions on the practice is included below the scripture passage and we also encourage you to join us as we use this passage as our centerpiece for prayer on Wednesday mornings from 7-7:15 AM via Zoom. The link to join is found at [allsaintsgb.org](https://allsaintsgb.org).

Rev. Chad Baudhuin  
Pastor:  
920.215.1133

Worship Address:  
2640 S Webster Ave  
Green Bay, WI 54301



[allsaintsgb.org](https://allsaintsgb.org)

Rebecca Pidkalyuk  
Church Life Coordinator:  
920.215.0044

Mailing Address:  
2701 Larsen Rd.  
Green Bay, WI 54303

Thank you for joining us today!

If you are interested in receiving more information about All Saints Church, would like to meet with the pastor or have any prayer requests, please visit [allsaintsgb.org/contact](https://allsaintsgb.org/contact) and fill out the response form. Rest assured, we will respect and secure your personal information within the church.

QR link to our volunteer schedule:

