



**THE GOSPEL OF MATTHEW**  
Your Kingdom Come, Your Will Be Done

PALM SUNDAY

WORSHIP SERVICE GUIDE  
MARCH 24, 2024  
9:30 AM



**All Saints**  
PRESBYTERIAN CHURCH

A People Transformed by the Gospel of Grace

In Christ's God-to-humanity relation, he is a prophet.  
In Christ's humanity-to-God relation, he is a priest.  
In Christ's headship over all humanity, he is a king.  
- Herman Bavinck

# THE KING IS CALLING, “COME”

PRELUDE

*The King Of Glory (Psalm 24)*

WELCOME

TIME OF SILENCE

*Please stand if you are able.*

*Parents - please know that in our times of silence, we understand if young ones have difficulty remaining quiet. We consider their presence in worship with us a welcomed thing and a “joyful noise.” We also have a nursery available throughout the entire service along with a room set apart for nursing mothers.*

CALL TO WORSHIP

*Adapted from Psalm 118*

Give thanks to the Lord, for he is good; his steadfast love endures forever.

**Hosanna to God, Hosanna in the highest!**

Let Israel say, “His love endures forever!” and all who fear God say, “His love endures forever!”

**Hosanna to God, Hosanna in the highest!**

With the Lord on our side, what can we fear? What can humankind do?

**Hosanna to God, Hosanna in the highest!**

We shall triumph over those who surround us and stand in confidence in the Lord, our God!

**Hosanna to God, Hosanna in the highest!**

The Lord is our strength and our might. The Lord has become our salvation!

**Hosanna to God, Hosanna in the highest!**

# WE CALL ON THE KING TO SAVE US

CHILDREN'S SONG  
*Hosanna Praise Is Rising*

'Cause when we see You  
We find strength to face the day  
In Your presence  
All our fears are washed away,  
Washed away

Hosanna hosanna  
Come have Your way among us  
We welcome You here Lord Jesus

Hosanna hosanna  
You are the God who saves us  
Worthy of all our praises

*Brenton Brown | Paul Baloche*  
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SONG OF PRAISE  
*All Glory Laud And Honor*

*Chorus:*

All glory laud and honor  
To Thee Redeemer King  
To whom the lips of children  
Make sweet hosannas ring

Thou art the King of Israel  
Thou David's royal Son  
Who in the Lord's name comest  
The King and Blessed One

The people of the Hebrews  
With palms before Thee went  
Our praise and prayer and anthems  
Before Thee we present

To Thee before Thy passion  
They sang their hymns of praise  
To Thee now high exalted  
Our melody we raise

*John Mason Neale | Melchior Teschmer | Theodulph Of Orleans*

# WE CONFESS TO THE KING OUR SIN

*Please be seated*

CORPORATE CONFESSION OF SIN

*During this Lenten season, we will be using the beatitudes - Jesus' thematic marks of the kingdom of God's people - as our guide for our confessions of sin, noting the ways we continually need to ask God for a change of mind to undo us as disciples of the world and remake us as followers of Christ our King.*

Jesus,  
The only one who fulfills all righteousness,  
Who enters Jerusalem on the praises of people  
And dies in Jerusalem on a pedestal of punishment.  
You say to those who would follow after you,  
**“Blessed are those who are persecuted for righteousness’ sake,  
for theirs is the kingdom of heaven.”**

We confess to you our fear and failings,  
**We desire the benefits of your kingdom  
without considering the cost.**  
We fear what others would think of us  
instead of resting in who you say we are.

**We fail to challenge the ways of the world  
and instead blend in the background.**

We caved under peer pressure and deny even knowing you,  
instead of hiding in the shadow of your wings.

Have mercy on us and change us, Lord  
into prophets who have your name on our lips  
and your cross in our view.

**Hosanna, King Jesus. Save us, we pray.**

Amen.

SONG OF CONFESSION

*Depth Of Mercy*



Depth of mer - cy! Can there be mer-cy still re -  
 I have long with - stood His grace, long pro-voked Him  
 I my Ma - ster have de - nied, I a - fresh have  
 There for me the Sa - vior stands, shows His wounds and

4



served for me? Can my God His wrath for - bear,  
 to His face, would not lis - ten to His calls,  
 cru - ci - fied. Oft pro - faned His sa - cred name,  
 o - pen hands. God is love! I know, I feel;

7



me, the chief of sin - ners, spare?  
 grieved Him by a thou - sand falls.  
 put Him to an o - pen shame.  
 Je - sus loves and seeks me still.

9

**Chorus**



Now in-cline me to re - pent Let me all my sins la - ment.  
 (Vs. 4) Now my re - bel heart de - plore, turn, be - lieve and sin no more.

*Words: Charles Wesley  
 Tune: Sarah Kiefer*

# THE KING OFFERS TO US HIMSELF

SCRIPTURE OF ASSURANCE

*Romans 5: 15, 17*

*Please stand.*

But the free gift is not like the trespass.

For if many died through one man's trespass,

much more have the grace of God

and the free gift by the grace of that one man, Jesus Christ,

abounded for many.

For if, because of one man's trespass, death reigned through that one man,

much more will those who receive the abundance of grace

and the free gift of righteousness

reign in life through the one man Jesus Christ.

**Hosanna, King Jesus! You have given us life!**

SONG OF ASSURANCE

*Nothing But The Blood*

What can wash away my sin

Nothing but the blood of Jesus

What can make me whole again

Nothing but the blood of Jesus

Nothing can for sin atone

Nothing but the blood of Jesus

Naught of good that I have done

Nothing but the blood of Jesus

For my pardon this I see

Nothing but the blood of Jesus

For my cleansing this my plea

Nothing but the blood of Jesus

This is all my hope and peace

Nothing but the blood of Jesus

This is all my righteousness

Nothing but the blood of Jesus

*Chorus*

O precious is the flow

That makes me white as snow

No other fount I know

Nothing but the blood of Jesus

*Robert Lowry*

# THE KING MEETS OUR EVERY NEED

PRAYERS OF THE PEOPLE  
*Fourth Sunday of the Month - Our World*

## THE PASSING OF THE PEACE

Lift up your hearts!

**We lift them up to the LORD!**

Let us give thanks to the LORD our God.

**It is right to give him thanks and praise.**

The peace of the Lord Jesus Christ be always with you.

**And also with you.**

*At this time we leave the comfort of our seat, turn to our neighbors, and formally or informally communicate the words, "The peace of the Lord be with you" and receive the words in turn, "And also with you."*

*PARENTS: KidsTable (ages 4-10) is open for your children to attend during the sermon portion of the service and Nursery (ages 0-4) is available throughout the entirety of the service. Both are in the lower level. We also have a nursing mother's room located near the front entrance, and a live stream of the service in the downstairs hallway where parents can bring children who need additional attention or space to quiet.*



# THE KING ADDRESSES US IN WORD

OLD TESTAMENT READING

*Zechariah 9:9-12*

<sup>9</sup> Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

Behold, your king is coming to you;

righteous and having salvation is he,

humble and mounted on a donkey,

on a colt, the foal of a donkey.

<sup>10</sup> I will cut off the chariot from Ephraim

and the war horse from Jerusalem;

and the battle bow shall be cut off,

and he shall speak peace to the nations;

his rule shall be from sea to sea,

and from the River to the ends of the earth.

<sup>11</sup> As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

<sup>12</sup> Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

Reader: This is the Word of the Lord.

**All: Thanks be to God!**

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup> saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. <sup>3</sup> If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” <sup>4</sup> This took place to fulfill what was spoken by the prophet, saying,

<sup>5</sup> “Say to the daughter of Zion,  
‘Behold, your king is coming to you,  
humble, and mounted on a donkey,  
on a colt, the foal of a beast of burden.’ ”

<sup>6</sup> The disciples went and did as Jesus had directed them. <sup>7</sup> They brought the donkey and the colt and put on them their cloaks, and he sat on them. <sup>8</sup> Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup> And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” <sup>10</sup> And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” <sup>11</sup> And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

<sup>12</sup> And Jesus entered the temple and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. <sup>13</sup> He said to them, “It is written, ‘My house shall be called a house of prayer,’ but you make it a den of robbers.”

<sup>14</sup> And the blind and the lame came to him in the temple, and he healed them. <sup>15</sup> But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, “Hosanna to the Son of David!” they were indignant, <sup>16</sup> and they said to him, “Do you hear what these are saying?” And Jesus said to them, “Yes; have you never read,

“ ‘Out of the mouth of infants and nursing babies  
you have prepared praise?’ ”

Reader: God, we thank you for Your Word.

**All: The story of your grace.**

# THE PREACHING OF GOD'S WORD

*Pastor Chad Baudhuin*

*Bend the Knee*

*Matthew 21: 1-16*

## THE LORD'S SUPPER (THE FAMILY TABLE)

*At this time, we take an opportunity to unite around the family table, the table of the Lord's Supper. If you profess faith in Christ as your only confidence and qualification to join this celebration of salvation, have been baptized and examined and approved by the leadership of a Gospel-preaching church to participate, you are welcome to join in the celebration.*

*Parents, after we pray for our time at the table, please pick up your children from Nursery or Kids Table. Non-communicating children are welcome to come forward and receive a spoken blessing over them.*

*When you are ready, please come forward and receive the elements. As you return to your seat, please dispose of the empty cups in the baskets.*

*Please note: The bread is gluten free. The clear drink is grape juice. The darker is red wine.*

# WE LIVE HIS KINGDOM COME

## SONG OF RESPONSE

*Jesus Over Everything*

He came from glory  
Took on flesh to save the lost  
Grace and mercy  
Displayed upon the cross  
Our redemption  
He's the hope for all mankind  
One name over everything  
One name over everything

### *Chorus*

Jesus over everything  
He reigns forevermore  
Our song for all eternity  
Jesus Christ is Lord

Who can rival our resurrected King  
In one moment  
He brought death to its knees  
All the power and all authority  
To one name over everything  
One name over everything

### *Bridge*

Over fear over shame  
Over all anxiety  
Over troubles and all pain  
Over sickness and disease

For He reigns on the throne  
All praise to Him alone  
One name over everything

Over death and all sin  
Over hell over the grave  
Darkness bows and demons flee  
At the mention of His name

For He reigns on the throne  
All praise to Him alone  
One name over everything

*Andrew Holt | Ben Cantelon | Charles Starling*

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BENEDICTION  
*Based on 1 Timothy 1:17*

Hosanna in the highest. King Jesus has saved you.

Now to the King of the ages, immortal, invisible,  
the only God, be honor and glory forever and ever.

DOXOLOGY

Praise God, from whom all bles-sings flow; Praise Him, all crea-tures here be-low;

Praise Him a-bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost. A-men.

## **Good Friday Service**

Please plan to join us this Friday for a time of singing and reflection on Christ's work on the cross. This service will be held in the Moravian Church on Friday, March 29th at 6:15 PM. Childcare *will be provided* in the lower level of the main building.

## **Light of Light Prayer Retreat**

Hosted by Shauna Froelich, on Good Friday, March 29 from 8am-11 am (wrapping up before lunch to observe Good Friday). Light refreshments will be served, and an RSVP is appreciated - (920) 264-8036. Open to women & men, and you are welcome to invite friends!  
(Address: 4808 Point Comfort Road)

## **Easter Sunday Service**

Please plan to join us next Sunday to celebrate our risen Savior! Our service will be at 9:30am, here, in the main building. Please invite friends and neighbors to join!

## **VBS Save the Dates**

Please save the date for two VBS events in the area - **Jacob's Wells Church: June 10-13** and **New Hope Presbyterian Church: July 22-26**. Registration for both begins May 1st, so be sure to visit the churches' websites in the coming months to learn more about this memorable week of fun, sun and learning more about God! *New Hope is also looking for more volunteers - please call 468-8568 if you're interested.*

## **Local Women's Conference - April 26th to 27th**

Can't make it to TGC in June? No worries - New Hope Presbyterian Church is hosting a local women's conference April 26th-27th - *In Good Time: Freedom from Time Anxiety* with author and speaker Jen Pollock Michel. Register and learn more at <https://www.ingoodtimeconference.org/>. But hurry, *early bird pricing ends April 1st!*

## WHO IS ALL SAINTS CHURCH?

We are a people of God, sinners made saints by the gift of grace through Jesus Christ's perfect life, substituting death and conquering resurrection. Together as the people of God, the Church, we walk according to His Holy Spirit through our dependency upon the life-giving means of grace: His Word, His sacraments, fellowship and prayer.

## WHY ARE WE HERE?

To *enjoy* and *proclaim* the grace and glory of God in our everyday lives of worship in order to display the love of Jesus and the hope of His gospel transformation to the lives of individuals, families, the community of Green Bay and the world.

## HOW WILL WE LIVE OUT THIS MISSION & VISION

By trusting in God to bring Gospel transformation to our own lives and the lives of our neighbor through:

*GOSPEL-SHAPED WORSHIP,  
GRACE-DEPENDENT DISCIPLESHIP,  
& A RESTORATIVE PRESENCE IN OUR  
COMMUNITY*

### The Liturgy of Our Month

3.3.24 (Week One)	TableGroups Meet Women's Comedy Show Event (Sat 8:30)
3.10.24 (Week Two)	Women's Bible Studies meet Oak Park Place Singing - March 11th
3.17.24 (Week Three)	TableGroups Meet
3.24.24 (Week Four)	Women's Bible Studies Meet Palm Sunday Breakfast (8:15 AM) Maundy Thurs Meal (RSVP Required) Good Friday Service (6:15 PM)

## Welcome to All Saints!

Please fill out this form, tear it out, and put it in the offering jar on the welcome table.

Circle one:

New to All Saints | Regular Attender | Member

Name:

Email:

Address:

Phone:

This is new or updated information.

### I am interested in (check all that apply):

- Membership at All Saints
- Meeting with Pastor
- Receiving Email News/Updates
- Other:

Prayer Requests:

Confidential (elders only)

# Applying The Gospel of Matthew



## All Authority

*Take time to contrast Jesus as king as compared to any other leader or ruler the world has known. Consider these contrasts as opportunities for singing and shouting "Hosanna!"*

## All Nations

*In what ways might the Lord move you to allow your "house" and life to be more hospitable to those on the outside? To those considered in our culture as "far off."*

## All Commands

*The disciples were unexpectedly directed to untie a mule for the Lord to use. What unexpected places and things might the Lord be calling you to go or use to demonstrate his humility and love?*

Scripture for Meditation: Matthew 21:5

Behold, your king is coming to you,  
humble, and mounted on a donkey,  
on a colt, the foal of a beast of burden.

## READ - (lectio)

Read the passage slowly. Then read the passage again asking the Spirit to highlight a word or phrase from the passage. Do not choose the word or phrase for yourself. Take the time to allow the Holy Spirit to lead you to it and welcome what He brings with meekness (a willingness) and thankfulness.

## REFLECT - (meditatio)

Read the passage again slowly. Reflect on the word or phrase that stood out to you. Why does this word or phrase resonate with you. Ask God: how does this connect with my life today? What do I need to know or be or do?

## RESPOND/PRAY - (oratio)

Read the passage one final time. Prepare yourself for what you want to say to God about what the Holy Spirit brought to you. Pray in whatever way you are led - in exaltation, contrition, thanksgiving, or petition.

## REST - (contemplatio)

Be with God. Wait upon Him. Rest in Him. Sit in companionship with Him - the God who seeks you, delights in you and is, in Christ, smiling over you.

Worship Address:  
2640 S Webster Ave  
Green Bay, WI 54301

Mailing Address:  
2701 Larsen Rd.  
Green Bay, WI 54303

[allsaintsgb.org](http://allsaintsgb.org)

Rev. Chad Baudhuin  
Pastor:  
920.215.1133  
[pastorchad@allsaintsgb.org](mailto:pastorchad@allsaintsgb.org)

Thank you for joining us today!

If you are interested in receiving more information about All Saints Church, would like to meet with the pastor or have any prayer requests, please visit [allsaintsgb.org/contact](http://allsaintsgb.org/contact) and fill out the response form. Rest assured, we will respect and secure your personal information within the church.

QR link to our volunteer schedule:

