

THE SIGN OF THE CROSS  
2nd Sunday in Lent

...rejoicing that they were counted worthy to suffer dishonor for the Name. Acts 5:41

WORSHIP SERVICE GUIDE  
MARCH 5, 2023  
9:30 AM



**All Saints**  
PRESBYTERIAN CHURCH  
A People Transformed by the Gospel of Grace

Advent

Christmastide

*Kill us, torture us, condemn us, grind us to dust...  
The more you mow us down, the more the church grows;  
the seed is the blood of Christians. - Tertullian*

Epiphany

**Lent**

*Most of the grand truths of God have to be learned by trouble;  
they must be burned into us with the hot iron of affliction,  
otherwise we shall not truly receive them.  
- Charles Spurgeon*

Holy Week

Easter tide

*If anyone would come after me,  
let him deny himself and take up his cross  
and follow me.  
- Jesus, Matthew 16:24*

Pentecost

Ordinary Time

All Saints &  
Reformation Sunday

# WE COME BEFORE OUR LEADER AND SAVIOR

PRELUDE  
*Come, O Sinner*

WELCOME

TIME OF SILENCE

*Please stand if you are able.*

*Parents - please know that in our times of silence, we understand if young ones have difficulty remaining quiet. We consider their presence in worship with us a welcomed thing and a "joyful noise." We also have a nursery available throughout the entire service along with a room set apart for nursing mothers.*

SONG OF PREPARATION

*A Lenten Prayer*



1. O search me, God, and know dark - me, try me, and  
2. Shine light in - to my dark - ness, bring hope in -  
know my thoughts. Re - veal to me what grieves  
to my fears. Breathe life in - to my dead - ened  
you, and show to me the cross.  
heart. Un - stop my eyes and ears.  
Make known the depths of sin in me, make known the  
heights of your great love, that I might live for  
Christ a - lone, trans - formed by bod - y and blood.

*Tune: Villiruusu  
Lyrics: Chad Baudhuin*

The Lord is my light and my salvation;  
whom shall I fear?

**The Lord is the stronghold of my life;  
of whom shall I be afraid?**

When evildoers assail me  
to eat up my flesh,

**My adversaries and foes,  
it is they who stumble and fall.**

Though an army encamp against me,  
my heart shall not fear;

**Though war arise against me,  
yet I will be confident.**


I believe that I shall look upon the goodness of the Lord  
in the land of the living!

**Wait for the Lord;  
be strong, and let your heart take courage;  
wait for the Lord!**


# BE GREATER THAN ANYTHING ELSE, LORD

SONG OF ADORATION


*Be Exalted*



O God be mer - ci - ful to me. My soul, take  
My heart is fixed, my song shall raise im - mor - tal  
Your stead-fast love is great, O God. I rest my



re - fuge in the Lord I kneel be - neath Thy spread - ing  
hon - ors to Thy name. A - wake, my tongue to sound His  
hope in Thee a - lone; I'll spread Thy sa - cred truths a -



wing. O save me from Thy threat - ning storm. Be ex -  
praise. A wake my soul to lift His name.  
broad, To all man - kind Thy love make known.



al - ted 'bove the hea - vens! Let Your glo - ry be o - ver



all the earth, Let Your glo - ry be o - ver all the earth.

*Isaac Watts, William Whangham, 1720, addl. text & refrain by Paul van der Bijl, 2015  
Paul van der Bijl, Covenant Presbyterian Church of Chicago, 2015  
based on Orlando Gibbons tune*

# WE HAVE SHED INNOCENT BLOOD

CORPORATE CONFESSION OF SIN

*Based on Proverbs 6:17*

*Please be seated.*

Father, Son and Spirit,  
One God Who is love,  
You hate the shedding of innocent blood  
Because in blood there is life  
and life comes from You.

**We confess we are life takers  
and blood is on our hands.**

We have been jealous for what others have.  
We have sought revenge for what others have done to us.  
We have feared those who are not at all like us.  
We have been angry against those who oppose us.

**Hateful thoughts have plagued my mind.  
Hateful motives have played out in my heart.  
Hateful words have come from my lips.  
Hateful acts have been done by my hands.**

We deserve the same sentence of death which murder requires  
for the hate that wells up within us  
against You and against our neighbor.

**Have mercy on us, O God.  
We plead the innocent blood of Jesus,  
to cover our sinful acts  
and restore us right with You.**

**Amen.**

# SONG OF CONFESSION

*Ah Holy Jesus*



Ah ho - ly Je - sus how have you of -  
 Who was the guil - ty who brought this u -  
 Lo the good Shep - herd for the sheep is  
 For me kind Je - sus was your in - car -



fend - ed that mor - tal judg - ment has on you de -  
 pon - you It is my trea - son\* Lord that has un -  
 of - fered The slave has sinned and the Son has  
 na - tion Your mor - tal sor - row and your life's ob -



scend - ed By foes de - rid - ed\* by your own re -  
 done - you "Twas I Lord Je - sus I it was de -  
 suf - fered For our a - ton - ment Christ him - self is  
 bla - tion\* Your death of an - guish and your bit - ter



ject - ed O most af - flict - ed  
 nied - you I cru - ci - fied - you  
 plead - ing Still in - ter - ced - ing  
 pas - sion For my sal - va - tion

*Johann Crüger | Johann Heermann | Robert Seymour Bridges  
 Music and Words: Public Domain*

\* **Derided** means to ridicule or mock someone. Jesus was a recipient of an enemy's spit and scorn.  
**Treason** is the act of disobeying a person or place you belong to. Our sin is treason against the God who made us.  
**Oblation** means a peace offering or sacrifice. Jesus gave his life as an innocent sacrifice for a guilty people.

# CHRIST WASHES GUILTY HANDS CLEAN

SCRIPTURE OF ASSURANCE

*Hebrews 10: 19-23*

Therefore, brothers and sisters,  
since we have confidence to enter the holy places by the blood of Jesus,  
by the new and living way that he opened for us through the curtain,  
that is, through his flesh,  
and since we have a great priest over the house of God,

**Let us draw near with a true heart in full assurance of faith,  
with our hearts sprinkled clean from an evil conscience  
and our bodies washed with pure water.**

Let us hold fast the confession of our hope without wavering,  
for he who promised is faithful.

*[The minister offers assuring words of forgiveness to those who trust in Jesus.]*



# NOTHING BUT HIS BLOOD CAN CLEAN US

SONG OF THANKSGIVING  
*Nothing But The Blood*

What can wash away my sin  
Nothing but the blood of Jesus  
What can make me whole again  
Nothing but the blood of Jesus

For my pardon this I see  
Nothing but the blood of Jesus  
For my cleansing this my plea  
Nothing but the blood of Jesus

## *Chorus*

O precious is the flow  
That makes me white as snow  
No other fount I know  
Nothing but the blood of Jesus

Nothing can for sin atone  
Nothing but the blood of Jesus  
Naught of good that I have done  
Nothing but the blood of Jesus

## *Chorus*

This is all my hope and peace  
Nothing but the blood of Jesus  
This is all my righteousness  
Nothing but the blood of Jesus

## *Chorus 2x*

*Robert Lowry*  
*Words and Music: Public Domain*

PRAYERS OF THE PEOPLE  
*1st Sunday of the Month - Our Church*

CHILDREN'S MESSAGE  
*The Sign and the Savior*

THE PASSING OF THE PEACE

Lift up your hearts!

**We lift them up to the LORD!**

Let us give thanks to the LORD our God.

**It is right to give him thanks and praise.**

The peace of the Lord be always with you.

**And also with you.**

At this time we leave the comfort of our seat, turn to our neighbors, grasp their hands, and formally or informally communicate the words, "The peace of the Lord be with you" and receive the words in turn, "And also with you." We also use this time to share God's work in our lives, greet visitors and even seek out brothers and sisters in our midst whom we may need to seek forgiveness and reconciliation.

PARENTS: The nursery is available for children 0-6, should you wish to bring them there for any duration of the service or during the sermon portion of the service. We also have a nursing mother's room located within the nursery.

## TEACH US TO OBEY YOUR WORD

### NEW TESTAMENT READING

*Acts 5: 12-42*

<sup>12</sup> Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. <sup>13</sup> None of the rest dared join them, but the people held them in high esteem. <sup>14</sup> And more than ever believers were added to the Lord, multitudes of both men and women, <sup>15</sup> so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. <sup>16</sup> The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

<sup>17</sup> But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy <sup>18</sup> they arrested the apostles and put them in the public prison. <sup>19</sup> But during the night an angel of the Lord opened the prison doors and brought them out, and said, <sup>20</sup> "Go and stand in the temple and speak to the people all the words of this Life." <sup>21</sup> And when they heard this, they entered the temple at daybreak and began to teach.

Now when the high priest came, and those who were with him, they called together the council, all the senate of the people of Israel, and sent to the prison to have them brought. <sup>22</sup> But when the officers came, they did not find them in the prison, so they returned and reported, <sup>23</sup> “We found the prison securely locked and the guards standing at the doors, but when we opened them we found no one inside.” <sup>24</sup> Now when the captain of the temple and the chief priests heard these words, they were greatly perplexed about them, wondering what this would come to. <sup>25</sup> And someone came and told them, “Look! The men whom you put in prison are standing in the temple and teaching the people.” <sup>26</sup> Then the captain with the officers went and brought them, but not by force, for they were afraid of being stoned by the people.

<sup>27</sup> And when they had brought them, they set them before the council. And the high priest questioned them, <sup>28</sup> saying, “We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man’s blood upon us.” <sup>29</sup> But Peter and the apostles answered, “We must obey God rather than men. <sup>30</sup> The God of our fathers raised Jesus, whom you killed by hanging him on a tree. <sup>31</sup> God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. <sup>32</sup> And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him.”

<sup>33</sup> When they heard this, they were enraged and wanted to kill them. <sup>34</sup> But a Pharisee in the council named Gamaliel, a teacher of the law held in honor by all the people, stood up and gave orders to put the men outside for a little while. <sup>35</sup> And he said to them, “Men of Israel, take care what you are about to do with these men. <sup>36</sup> For before these days Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him. He was killed, and all who followed him were dispersed and came to nothing. <sup>37</sup> After him Judas the Galilean rose up in the days of the census and drew away some of the people after him. He too perished, and all who followed him were scattered. <sup>38</sup> So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail; <sup>39</sup> but if it is of God, you will not be able to overthrow them. You might even be found opposing God!” So they took his advice, <sup>40</sup> and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go. <sup>41</sup> Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name. <sup>42</sup> And every day, in the temple and from house to house, they did not cease teaching and preaching that the Christ is Jesus.

Reader: God, we thank you for your Word.

**All: The story of your grace.**

## THE PREACHING OF GOD'S WORD

*Pastor Chad Baudhuin*

*The Sign of the Cross*

*Acts 5: 12-42*

The Church offers the cover of the cross (vv 12-16)

The Church obeys the call of the cross (vv 17-32)

The Church outlives the curse of the cross (vv 33-42)

## THE LORD'S SUPPER (THE FAMILY TABLE)

*At this time, we take an opportunity to unite around the family table, the table of the Lord's Supper. If you profess faith in Christ as your only confidence and qualification to join this celebration of salvation, have been baptized and examined and approved by the leadership of a Gospel-preaching church to participate, you are welcome to join in the celebration.*

*When you are ready, please come forward and receive the elements. Parents, non-communing children are also welcomed to come forward and receive a spoken blessing over them. After we pray for our time at the table, please pick up your children from nursery or Kids Table. As you return to your seat, please dispose of the empty cups in the baskets. Please note: The bread is gluten free. The clear drink is grape juice. The darker is red wine.*

## WE TAKE UP A CROSS AND FOLLOW JESUS

SONG OF RESPONSE

*Jesus I My Cross Have Taken*

Let the world despise and leave me  
They have left my Savior too  
Human hearts and looks deceive me  
You are not like them untrue  
And while You shall smile upon me  
God of wisdom love and might  
Foes may hate and friends may shun me  
Show Your face and all is bright

Those who trouble and distress me  
Drive me to Your presence blessed  
Life with bitter trials may press me  
Heav'n will bring me sweeter rest  
How could grief or sorrow harm me  
While my heart still feels Your love  
How could this world's  
Pleasures charm me  
When You are my joy above

Take my soul His full salvation  
Conquer every sin and care  
Find in every situation  
Joy and peace and service there  
Think what Spirit dwells within you  
What a Father loves you yet  
What a Savior died to win you  
Child of heav'n, why should you fret

*Henry Francis Lyte | Stephen DeCesare  
Music: 2017 Exultet Music  
CCLI License # 11381898*

## BENEDICTION

*Based on Romans 5: 3-5*

Rejoice in your sufferings, knowing that suffering produces endurance,  
and endurance produces character, and character produces hope,  
and hope does not put you to shame,  
because God's love has been poured into your hearts through the Holy Spirit  
who has been given to you, guaranteeing a hope that is to come.

## DOXOLOGY

Praise God, from whom all blessings flow; Praise Him, all creatures here be - low;

Praise Him a - bove, ye heav'n - ly host; Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## Lectio Divina\* Practice for the Lenten Season (Week Three):

<sup>5</sup> This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. <sup>6</sup> If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. <sup>7</sup> But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup> If we say we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup> If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

1 John 1: 5-9

### **READ** - (lectio)

Read the passage slowly. Then read the passage again asking the Spirit to highlight a word or phrase from the passage. Do not choose the word or phrase for yourself. Take the time to allow the Holy Spirit to lead you to it and welcome what He brings with meekness (a willingness) and thankfulness.

### **REFLECT** - (meditatio)

Read the passage again slowly. Reflect on the word or phrase that stood out to you. Why does this word or phrase resonate with you. Ask God: how does this connect with my life today? What do I need to know or be or do?

### **RESPOND/PRAY** - (oratio)

Read the passage one final time. Prepare yourself for what you want to say to God about what the Holy Spirit brought to you. Pray in whatever way you are led - in exaltation, contrition, thanksgiving, or petition.

### **REST** - (contemplatio)

Be with God. Wait upon Him. Rest in Him. Sit in companionship with Him - the God who seeks you, delights in you and is, in Christ, smiling over you.

*\*Lectio Divina (which means "divine reading") is a practice of prayerfully and slowly reading and meditating upon a passage of God's Word, allowing space for the Lord to use the passage to minister to you specifically, as His Spirit applies the gospel to your own heart and mind.*

## WHO IS ALL SAINTS CHURCH?

We are a people of God, sinners made saints by the gift of grace through Jesus Christ's perfect life, substituting death and conquering resurrection. Together as the people of God, the Church, we walk according to His Holy Spirit through our dependency upon the life-giving means of grace: His Word, His sacraments, fellowship and prayer.

## WHY ARE WE HERE?

To *enjoy* and *proclaim* the grace and glory of God in our everyday lives of worship in order to display the love of Jesus and the hope of His gospel transformation to the lives of individuals, families, the community of Green Bay and the world.

## HOW WILL WE LIVE OUT THIS MISSION & VISION

By trusting in God to bring Gospel transformation to our own lives and the lives of our neighbor through:

*GOSPEL-SHAPED WORSHIP,  
GRACE-DEPENDENT DISCIPLESHIP,  
& A FAITHFUL PRESENCE IN OUR COMMUNITY*

### The Liturgy of Our Month

3.5.23 (Week One)	TableGroups meeting with childcare.
3.12.23 (Week Two)	Neighbor engagement & faithful presence.
3.19.23 (Week Three)	TableGroups meeting with childcare.
3.26.23 (Week Four)	Fourth Sunday Feast

## Welcome to All Saints!

Please fill out this form, tear it out, and put it in the offering jar on the welcome table.

Circle one:

New to All Saints | Regular Attender | Member

Name:

---

Email:

---

Address:

---

Phone:

---

This is new or updated information.

### I am interested in (check all that apply):

- Joining a TableGroup
- Volunteering at All Saints
- Meeting with Pastor
- Other:

---

Prayer Requests:

Confidential (elders only)

# ANNOUNCEMENTS

## Accepting Elder Nominations

As we discussed in our congregational meeting last week, we are accepting nominations for elder candidates who members believe meet the qualifications of overseer found in 1 Tim. 3 and Titus 1. After you prayerfully consider men for the role, approach the person with the question: *Do you aspire to either of these offices within the body of Christ here at All Saints Presbyterian Church?* If their answer is “yes or I’d consider it” the next question is *I would like to submit your name as a candidate. Do I have your permission?* If the answer is “yes,” then submit their names in writing via email to [pastorchad@allsaintsgb.org](mailto:pastorchad@allsaintsgb.org). Nominations are open until March 19th, 2023.

## Volunteers Needed!

We still have a need for the upcoming volunteer rotation of March - May (serving one week a month). We need people in the following spots: 3rd Week Hospitality Set Up, 3rd Week Hospitality Clean Up, and Room Reset & Hospitality Clean Up on **only** April 30th.

## Chairs Take Down

Thank you to everyone who jumps in to reset the room after our Sunday morning services. With kids enjoying the open space and playing together, just be sure to stack the chairs carefully to avoid any towers falling over. They should be no taller than 8 chairs and can be brought to storage one stacked. Thank you for helping us look after the little ones!

## What is Lectio Divina?

During the Lenten season, we will be including in the worship guide specific scriptures to encourage you to use in a time of extended reflection and meditation through an exercise called *lectio divina*. Basic instructions on the practice is included below the scripture passage and we also encourage you to join us as we use this passage as our centerpiece for prayer on Wednesday mornings from 7-7:15 AM via Zoom. The link to join is found at [allsaintsgb.org](http://allsaintsgb.org).

Rev. Chad Baudhuin  
Pastor:  
920.215.1133

Worship Address:  
2640 S Webster Ave  
Green Bay, WI 54301



Rebecca Pidkalyuk  
Church Life Coordinator:  
920.215.0044

Mailing Address:  
2701 Larsen Rd.  
Green Bay, WI 54303

Thank you for joining us today!

If you are interested in receiving more information about All Saints Church, would like to meet with the pastor or have any prayer requests, please visit [allsaintsgb.org/contact](http://allsaintsgb.org/contact) and fill out the response form. Rest assured, we will respect and secure your personal information within the church.