

fame peace growth thrill justice
care fun better life distraction
power knowledge success pleasure wisdom
escape happiness everything

What are you seeking? 
John 1:38

delight harmony love excitement
attention companionship perfection
retirement fitness position
beauty insight ease godliness
money

Trinity Sunday

Worship Service Guide
May 28, 2018
10 AM



All Saints Church

A People Transformed by the Gospel of Grace

Welcome to All Saints Church!

We are thankful you are here this morning!

If you're visiting with us, **we hope that you feel welcome.** If you have any questions about anything, please don't hesitate to ask one of the greeters, liturgy leaders or Pastor Chad. We're here to serve you. The back of the worship guide also has a tear off should you want to provide us with your contact info, have a question or need prayer about a specific need.

All Saints Church's worship includes a formal liturgy. **Liturgy** (literally meaning "the work of the people") is the structured way in which God's people worship Him. What that means is that at some points in the service we'll take time to be quiet and pray, at other times we'll respond together with song or Scripture, and still at other times we'll take in the spoken Word of God.

Our liturgy is shaped by the same **storyline of Scripture.** We worship the Holy God who was here before us. We acknowledge our sin before Him. Remember the undeserved grace He's given to us in Christ. And respond to Him with thanks asking that He equip us once again to go out into the world with the Good News of His love.

We ask that you **participate in whatever manner comfortable** for you. Sometimes people may raise their hands in praise during worship, others might close their eyes, others may appear more solemn. We would also encourage you to bring your own natural speaking voice and expressive style to the mix as we recite Scripture, sing and respond together. It's a picture of the variety in which God created us.

Also in your **worship guide**, you'll find bits of information which might help to understand why we do what we do, understand some words that may be foreign to you and give you some background information to the songs, prayers or Scriptures.

PARENTS: We welcome parents and children through the entire worship service to use our **nursery (ages 0-3 years old).** Just prior to the sermon, during the passing of the peace, **young children (ages 3-6 years old)** are invited to participate in a teaching time that is suitable for their age.

Please also be aware that we share this worship space with another group, the Fox Valley Friends, so we ask that adults and children remain in the auditorium and classrooms on this end of the building and remain quiet if using the restrooms. Our friends worship in the Fireside room.

We are thankful to have you here with us and may the LORD bless you richly today as you worship our faithful and present God.

He Calls Us To Rest

Notes:

Prelude

Scripture and Reflection

Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls.

- Matthew 11: 28-29

When we fail to make space for Sabbath rest in our schedules, we are behaving as though we are slaves too. God never meant Sabbath to be an enslaving “you can’t” day as much as a freeing “you don’t have to” day.

- Alan Fadling, *An Unhurried Life*

Welcome and Announcements

Pastor Chad Baudhuin

Time of Silence

We take a moment in each of our services to be silent before our God who invites us to enter into His rest. On this Trinity Sunday, we remember that Father, Son and Spirit took time on the seventh day of their creation to enjoy their creation and rest. We rest our mouths, minds, hearts and bodies now to remember the rest the Trinity invites us to know.

Call to Worship

Psalms 40: 4-5

Leader: In the name of the Father, and of the Son,
and of the Holy Spirit. **ALL: Amen**

I will bless the Lord at all times;
his praise shall continually be in my mouth.
My soul makes its boast in the Lord;
let the humble hear and be glad.
Oh magnify the Lord with me
and let us exalt his name together!

Gospel-shaped worship is a core value of All Saints Church. We want the truth of the story of God’s redemption to be seen in everything we say, pray, sing and do.

The seasons of worship are also a time to remember God’s story of redemption. Today is the fifth Sunday of Easter in which we continue to celebrate the resurrection power of Christ and the new life that we have found in Him.

Advent

Christmas

Epiphany

Lent

Holy Week

Easter

Pentecost

Ordinary Time

All Saints Day
(Reformation Sunday)

We Follow Jesus, the Lamb of God

Notes:

Song of Praise

Come Thou Fount of Every Blessing

Come Thou fount of every blessing
Tune my heart to sing Thy grace
Streams of mercy never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount I'm fixed upon it
Mount of God's redeeming love

Here I raise mine Ebenezer
Hither by Thy help I'm come
And I hope by Thy good pleasure
Safely to arrive at home
Jesus sought me when a stranger
Wandering from the fold of God
He to rescue me from danger
Interposed His precious blood

O to grace how great a debtor
Daily I'm constrained to be
Let Thy grace Lord like a fetter
Bind my wandering heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart Lord take and seal it
Seal it for Thy courts above

"Come Thou Fount"
lyrics were written by
Robert Robinson in his
earlier years of life as a
pastor. Later in life, he
turned from God to the
point where he believed
he was beyond hope. It
was later in life, legend
has it, that he heard a
woman singing his
hymn and Robert stated
"I would give a
thousand worlds to
enjoy that stream
again." The woman
singing the hymns
stated "Sir, the streams
of mercy are still
flowing."

God's love is relentless.
He goes after us even
when we are turning our
backs on Him.

"God shows his love for
us in that while we were
still sinners, Christ died
for us." -
Romans 5:8

*CCLI Song # 108389 John Wjeth | Robert Robinson © Words: Public Domain Music: Public Domain
CCLI License # 11381898*

We Go After Other Desires

Notes:

Confession of Sin

Please be seated.

Leader: Father, your Son asked his first disciples the question “what are you seeking?” Today, we invite you to ask the same of us.

ALL: We have gone after many things this week. Reveal to us those things we pursued in replacement of pursuing you, Lord.

Take this time now to silently ask God to search Your heart to reveal those things. Feel free to use the front of the worship guide as a possible starting point for the Lord to reveal your heart.

Leader: John the Baptist said “Behold the Lamb of God” in the hopes that his disciples would become Christ’s disciples. We have tasted and seen the benefits of following Christ but yet choose to follow after other people, other pursuits, other pleasures.

ALL: Father, forgive us for our wandering.

Leader: Jesus asked his first disciples to come and see where he was staying knowing that His kingdom, the place He would remain forever, was not of this world. We know your Kingdom love is better than life and yet we have chosen to settle for the temporary things of this world instead of seeking first Your Kingdom and Your righteousness.

ALL: Lord Jesus, have mercy on us for settling here.

Leader: Andrew, Simon Peter’s brother, when he found you, Jesus, to be the Savior of the world, went and found others and brought them to meet Jesus. Peter’s life would never be the same. We have found you, Savior, but have kept you to ourselves out of fear we might be thought a fool, a fake or a fanatic.

ALL: Spirit, we grieve over grieving you.

We sometimes sit during a time of confession not in order to prove to God we’re sorry for our sins but to acknowledge by our posture the gravity of the sins we have committed against him. If God were to keep a record of sins, none of us could stand.

We also confess our sins knowing that we have a God who stands ready to forgive. This gives us great hope that we are not left without help. Jesus came to right our wrongs by taking the punishment for our sins onto himself.

Song of Confession

Not In Me

10 C F/C C Dm/C C F/C C Am

1. No list of sins I have not done, no list of vir - tues I pur -
dress, no fer - vent prayer, no lift - ed hands, no tear - ful

14 G F/G C Dm C/E F C G

sue, no list of those I am not like can earn my - self a place with
song, no rec - i - ta - tion of the truth, can jus - ti - fy a sin - gle

18 C C/E G F C C/E G G/F

you. O God! Be mer - ci - ful to me. I am a sin - ner through and
wrong. My right - eous - ness is Je - sus' life. My debt was paid by Je - sus'

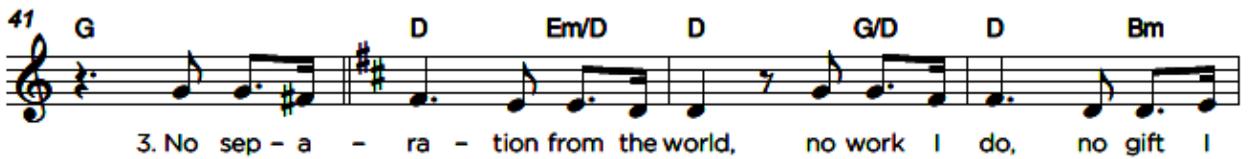
22 Am C/E G G/F Am G F C G

through. My on - ly hope of right - eous - ness is not in me, but on - ly
death. My wear - y load was borne by Him, and He a - lone can give me

1. 2.
26 C F/C C F/C C Dm/C/E F C G/B Am G C Dm C/E

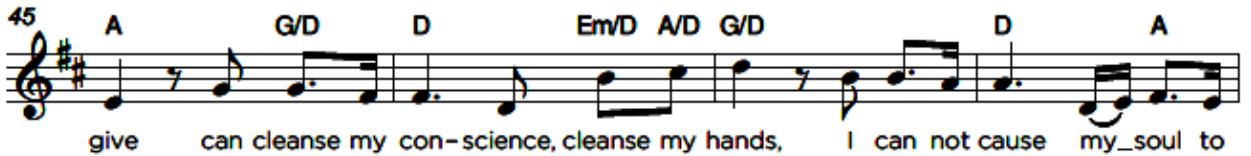
You. 2. No hum - ble rest.

41 G D Em/D D G/D D Bm



3. No sep - a - ra - tion from the world, no work I do, no gift I

45 A G/D D Em/D A/D G/D D A



give can cleanse my con - science, cleanse my hands, I can not cause my_soul to

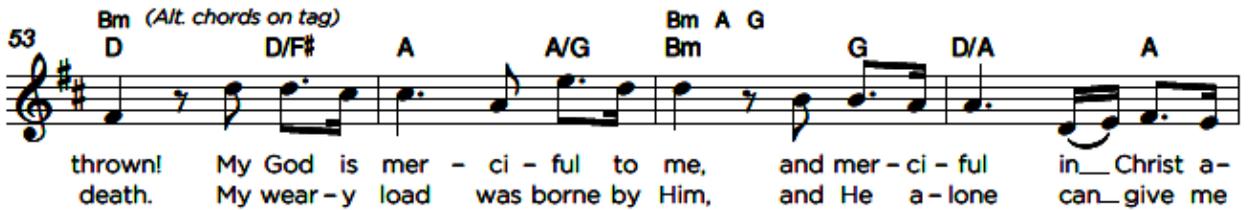
Please stand if you're able.

49 D Em7 D/F# A G D D/F# A G



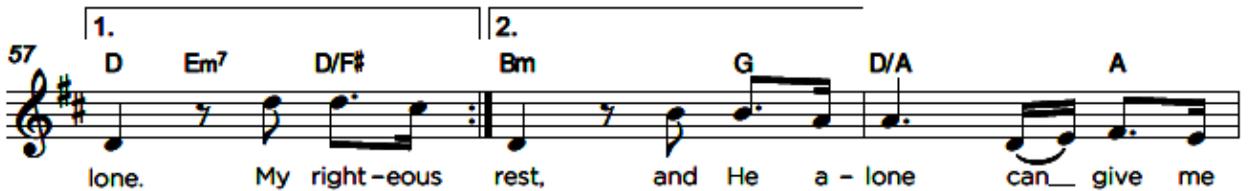
live. But Je - sus died and rose a - gain. The pow'r of death is ov - er
ness is Je - sus' life. My debt was paid by Je - sus'

53 Bm (Alt. chords on tag) D D/F# A A/G Bm A G G D/A A



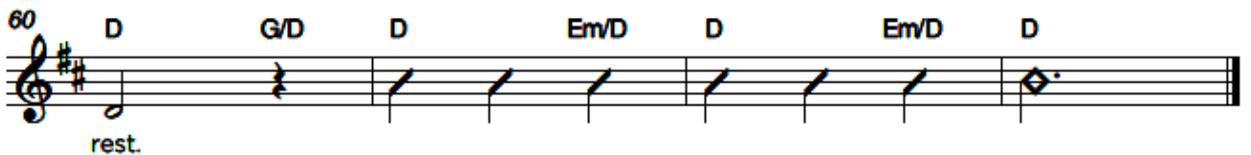
thrown! My God is mer - ci - ful to me, and mer - ci - ful in__Christ a -
death. My wear - y load was borne by Him, and He a - lone can__give me

57 1. 2. D Em7 D/F# Bm G D/A A



lone. My right - eous rest, and He a - lone can__give me

60 D G/D D Em/D D Em/D D



rest.

Jesus Takes Away Our Sin

Notes:

Scripture of Assurance

Psalm 103: 8-13

Leader: The Lord is merciful and gracious,

ALL: slow to anger and abounding in steadfast love.

L: He will not always chide,
nor will he keep his anger forever.

**ALL: He does not deal with us according to our sins,
nor repay us according to our iniquities.**

L: For as high as the heavens are above the earth,
so great is his steadfast love toward those who fear him;

**ALL: As far as the east is from the west,
so far does he remove our transgressions from us.**

L: As a father shows compassion to his children,
so the Lord shows compassion to those who fear him.

Chide means to scold or rebuke someone for a wrongdoing. God's anger over sin was soothed as Christ bore the just anger of God on himself.

God's steadfast love is a love that is unwavering.

Our love for God can change like the weather. God's love for us is fixed and secure.

"We are secure not because we hold tightly to Jesus, but because he holds tightly to us."
- R.C. Sproul

Song of Assurance

And Can It Be

And can it be that I should gain
An interest in the Savior's blood
Died He for me who caused His pain
For me who Him to death pursued
Amazing love how can it be
That Thou my God should die for me
Amazing love how can it be
That Thou my God should die for me

He left His Father's throne above
So free so infinite His grace
Emptied Himself of all but love
And bled for Adam's helpless race
'Tis mercy all immense and free
For O my God it found out me
'Tis mercy all immense and free
For O my God it found out me

Long my imprisoned spirit lay
Fast bound in sin and nature's night
Thine eye diffused a quickening ray
I woke the dungeon flamed with light
My chains fell off, my heart was free
I rose went forth and followed Thee
My chains fell off, my heart was free
I rose went forth and followed Thee

No condemnation now I dread
Jesus and all in Him is mine
Alive in Him my living Head
And clothed in righteousness divine
Bold I approach th'eternal throne
And claim the crown through Christ my own
Bold I approach th'eternal throne
And claim the crown through Christ my own

*CCLI Song # 25280 Charles Wesley | Thomas Campbell © Words: Public Domain Music: Public Domain CCLI
License # 11381898*

Notes:

Therefore, just as sin came into the world through one man (Adam), and death through sin, and so death spread to all men because all sinned—
Romans 5:12

But the free gift (Grace) is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.
Romans 5:15

The grace and love of God shines light in our darkness, releases us from the slavery of sin and gives us a new identity. In Christ we are alive, free and perfected.

He Gives Us A New Home

Notes:

Song of Thanksgiving

Jesus, There's No One Like You

There is no song we could sing
To honor the weight of Your glory
There are no words we could speak
To capture the depth of Your beauty

*Jesus there's no one like You
Jesus we love You, ever adore You
There's no one like You
Jesus we love You, ever adore You, Lord*

There is no sinner beyond
The infinite stretch of Your mercy
How can we thank You enough
For how You have loved us completely

All we have, all we need, all we want is You

CCLI Song # 7096630

Brittany Kauflin | Grace Nixon | Jordan Kauflin | Neil DeGraide

© Sovereign Grace Praise (Admin. by Capitol CMG Publishing (Integrity Music [DC Cook]))

Sovereign Grace Worship (Admin. by Capitol CMG Publishing (Integrity Music [DC Cook]))

For use solely with the SongSelect. Terms of Use. All rights reserved. www.ccli.com

CCLI License # 11381898

When we understand the depths and heights of God's love for us demonstrated in Christ, our desires change.

What we now want and desire is what we've been given, less of things that fail to satisfy and more of Christ, our one true source of satisfaction.

Prayer of Thanksgiving

Memorial Day

Passing of the Peace

Passing the peace is a tradition rooted in Scripture that demonstrates our Christian identity as peacemakers (Matt. 5:9; 2 Cor. 5:20) and trains our hearts, hands, and tongues in the ways of peace and reconciliation (Romans 1:7, 1 Corinthians 1:3, 2 Corinthians 1:2).

As we have been reconciled to God through Christ, we share in that reality with one another. At this time we leave the comfort of our seat, turn to our neighbors, grasp their hands, and formally or informally communicate the words, "The peace of the Lord be with you" and receive the words in turn, "And also with you." We also use this time to share God's work in our lives, greet visitors and even seek out brothers and sisters in our midst whom we may need to seek forgiveness and reconciliation.

PARENTS: Children ages 3-6 are welcome to join the "Kid's Table" for a lesson suited to their age or they may remain in the service for the reading and preaching of God's Word. Also, feel free to use the Parent Room as the audio will be broadcast in that room.

He is Revealed to Us In His Word

Old Testament Reading:

Psalm 27: 1-5

Notes:

- 1 The Lord is my light and my salvation;
whom shall I fear?
The Lord is the stronghold of my life;
of whom shall I be afraid?
- 2 When evildoers assail me
to eat up my flesh,
my adversaries and foes,
it is they who stumble and fall.
- 3 Though an army encamp against me,
my heart shall not fear;
though war arise against me,
yet I will be confident.
- 4 One thing have I asked of the Lord,
that will I seek after:
that I may dwell in the house of the Lord
all the days of my life,
to gaze upon the beauty of the Lord
and to inquire in his temple.
- 5 For he will hide me in his shelter
in the day of trouble;
he will conceal me under the cover of his tent;
he will lift me high upon a rock.

This passage in the Old Testament demonstrates the perfected desires of those who have been loved and saved by God: we want more of Him, we want to be with Him, we want to keep admiring Him and we want to bring our needs and requests before Him.

Leader: God, we thank you for your Word.

All: The story of your grace.

New Testament Reading:

John 1: 35-42

³⁵ The next day again John was standing with two of his disciples, ³⁶ and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” ³⁷ The two disciples heard him say this, and they followed Jesus. ³⁸ Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” ³⁹ He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. ⁴⁰ One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother. ⁴¹ He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ). ⁴² He brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John. You shall be called Cephas” (which means Peter).

Leader: This is God’s Word.

ALL: And it is true!

The Preaching of God’s Word

What Do You Want?

John 1: 35-42

Pastor Chad Baudhuin

Jesus wants to change our *priorities* (vv 35-37)

Jesus wants to change our *plans* (vv 38-39)

Jesus wants to change our *perspectives* (vv 40-42)

The Lord's Supper (The Family Table)

At this time, we take an opportunity to unite around the table of the Lord's Supper. If you profess faith in Christ as your only confidence and qualification to join this celebration of salvation and have been examined and approved by the leadership of a Gospel-preaching church to participate, you are welcome to join in the celebration.

If you have not yet placed your faith in Christ's work and are still resting on your own abilities to both live your life and engage with God, then we ask that you respect the table by not participating and take this time to pray and consider God's expression of grace found in the death and resurrection of Jesus Christ. Please also consider talking with anyone at the table about your questions, concerns or doubts. We'd love to engage with you.

We will dismiss by rows and each row will make their way around the table. We will distribute the elements to all gathered around the table and the group will partake together.

Please note: The bread is gluten free. The clear drink is juice. The darker is wine.

Parents: If you have young children with you, please feel free to bring them to the table as well to receive a blessing.

His Spirit Goes With Us

Notes:

Song of Response

In Christ Alone

In Christ alone my hope is found
He is my light my strength my song
This Cornerstone this solid Ground
Firm through the fiercest drought and storm
What heights of love what depths of peace
When fears are stilled when strivings cease
My Comforter my All in All
Here in the love of Christ I stand

In Christ alone who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones He came to save
Till on that cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live

There in the ground His body lay
Light of the world by darkness slain
Then bursting forth in glorious Day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine
Bought with the precious blood of Christ

No guilt in life no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand

When first written, this song began with the line "My hope is found in Christ alone."

But after Stuart Townend, the lyricist, was encouraged by the music composer to reverse the line to "In Christ Alone my hope is found" the writer of the hymn marvels at the change saying this:

"'In Christ Alone' is the power of this song - it points to what Christ went through. We get to stand before him not because of our great faith or because we've done well as a Christian, but purely and simply because of what he has done.

Benediction

Psalm 37:4

Delight yourself in the Lord,
and he will give you the desires of your heart.

Benediction means 'the saying of a blessing.' We hold out our hands to receive this blessing from the LORD as we leave this place and live out His purposes in us.

Announcements:

Prayer Meetings are held every **Wednesday morning from 6:45 - 7:00 AM** via Zoom Teleconferencing. If you are interested in joining us for prayer, please call in at: 1 (646) 876-9923 or 1 (669) 900-6833. Our meeting ID is 460 278 164. You can also join from your PC at zoom.us/j/460278164

TableGroups (our small group ministry) begin meeting again regularly in September. If you are interested in becoming part of a TableGroup, please let us know by filling out a tear off form on the back side of this page. Many of the TableGroups will be meeting for social events in the summer and it would be a great opportunity to get connected with a group.

Events Calendar - On the second to last page of the worship guide, you'll find a listing of several activities in which you might find the saints of All Saints spending time together. There are events both for the youth and for the adults. If you would like to receive regular email updates of events this summer, please fill out the tear off form and drop it in the offering container.

Cookout TODAY! Please plan on sticking around next Sunday after service where we'll be enjoying a Memorial Day Weekend picnic outside with burgers, brats and A&W Root Beer. Special thanks to Tony at A&W on University Avenue for donating the drinks.

*Serving Schedule Next Week: **1st Sunday Team.***

*Ben Hallett/Murray Froelich 2 (Sound)
Angie Tolfa, Alex Burns (Coffee/Snack Setup)
Murray Froelich 1 (Chair Setup), Robertsons (Signs/Welcoming Table)
Ryan and Shauna Froelich (Greeting)
Sophia Froelich, Bliss and Cadence Baudhuin (Kid's Table)
Murray and Kathy Froelich, Baudhuin family (Clean Up)*

Thank you for joining us today!

If you are interested in receiving more information about All Saints Church, would like to meet with the pastor or have any prayer requests, please fill out the tear off card below and drop it in the offering baskets. We will only use your personal information within the church.

Name: _____

Address: _____

City, State, Zip: _____

Phone Number: _____

Email: _____

Please check all that apply: *First-time visitor* *Returning Visitor*

- I'd like more info about All Saints Church.* *I'd like to connect with the pastor.*
- Please add me to your email prayer updates.*
- I'd like more information about your TableGroups (small groups)*
- I would like prayer for the following:*

Please share with prayer team. *Anonymous Request.* *Confidential (Pastor)*

WHO IS ALL SAINTS CHURCH?

We are a people of God, sinners made saints by the gift of grace through Jesus Christ's perfect life, substituting death and conquering resurrection.

Together as the people of God, the Church, we walk according to His Holy Spirit through our dependency upon the life-giving means of grace: His Word, His sacraments and prayer.

WHY ARE WE HERE?

To *enjoy* and *proclaim* the grace and glory of God in our everyday lives of worship in order to display the love of Jesus and the hope of His gospel transformation to the lives of individuals, families, the community of Green Bay and the world.

HOW WILL WE LIVE OUT THIS MISSION AND VISION?

By trusting in God to bring Gospel transformation to our own lives and the lives of our neighbor through:

GOSPEL-SHAPED WORSHIP

GRACE-DEPENDENT DISCIPLESHIP

A FAITHFUL PRESENCE IN OUR COMMUNITY

SUMMER with the SAINTS

Do you look at your calendar this summer and have a wave of dread come over you? Like this will be another Summer that will pass by in an instant? It is our hope this summer All Saints might be able to serve up a few events in our active schedule which would intentionally serve to bring refreshment, connection and respite.

THE MENU

First Course: June

- Week One (June 7) - Youth Amazing Race @ Baudhuin's (6 - 8 PM)
- Week Two (June 14) - All Saints On Tap @ Noble Roots (7 PM)*
- Week Three (June 20) - Music on the Hill @ Heritage Hill (6-8 PM)
- Week Four (June 24) - Picnic at Bay Shore Park after Service (Noon)

Second Course: July

- Week One (July 5) - Youth Driveway-In Movie and Bonfire @ Tolfa's (7 PM)
- Week Two (July 12) - All Saints On Tap @ Noble Roots (7 PM)*
- Week Three (July 17) - Knights on the Fox @ St. Norbert College (5:30 PM)
- Week Four (July 22) - Picnic on the Bay (Location TBD - Noon)

Third Course: August

- Week One (August 1) - Youth Beach Party @ Froelich's (Time TBD)
- Week Two (August 16) - All Saints On Tap @ Noble Roots (7 PM)*
- Week Three (August 23) - Date Night in the Door (Adults)*
- Week Four (August 26) - Bay Beach Cookout after Service (Noon)

All events are free unless noted with an *. Date Night in the Door will be an event requiring advance reservations for tickets and dinner. Updates to events will be posted on our website. Please consider coordinating with your TableGroup as to which events you might consider attending together.

For more information about All Saints Church, please visit allsaints.gb.org



All Saints Church

A People Transformed by the Gospel of Grace