

Worship Service Guide September 9, 2018 10 AM



# Welcome to All Saints Church!

We are thankful you are here this morning! If you're visiting with us, we hope that you feel welcome. If you have any questions about anything, please don't hesitate to ask one of the greeters, liturgy leaders or Pastor Chad. We're here to serve you. The back of the worship guide also has a tear off should you want to provide us with your contact info, have a question or need prayer about a specific need.

All Saints Church's worship includes a formal liturgy. **Liturgy** (literally meaning "the work of the people") is the structured way in which God's people worship Him. What that means is that at some points in the service we'll take time to be quiet and pray, at other times we'll respond together with song or Scripture, and still at other times we'll take in the spoken Word of God.

Our liturgy is shaped by the same **storyline of Scripture**. We worship the Holy God who was here before us. We acknowledge our sin before Him. Remember the undeserved grace He's given to us in Christ. And respond to Him with thanks asking that He equip us once again to go out into the world with the Good News of His love.

We ask that you **participate in whatever manner comfortable** for you. Sometimes people may raise their hands in praise during worship, others might close their eyes, others may appear more solemn. We would also encourage you to bring your own natural speaking voice and expressive style to the mix as we recite Scripture, sing and respond together. It's a picture of the variety in which God created us.

Also in your **worship guide**, you'll find bits of information which might help to understand why we do what we do, understand some words that may be foreign to you and give you some background information to the songs, prayers or Scriptures.

**PARENTS**: We welcome parents and children through the entire worship service to use our **nursery (ages 0-3 years old)**. Just prior to the sermon, during the passing of the peace, **young children (ages 3-6 years old)** are invited to participate in a teaching time that is suitable for their age.

Please also be aware that we share this worship space with another group, the Fox Valley Friends, so we ask that adults and children remain in the auditorium and classrooms on this end of the building and remain quiet if using the restrooms. Our friends worship in the Fireside room.

We are thankful to have you here with us and may the LORD bless you richly today as you worship our faithful and present God. 2

# We Are Glad To Be In God's Presence

Notes:

#### **Prelude**

# **Scriptures for Reflection**

Oh, fear the Lord, you his saints, for those who fear him have no lack! - Psalm 34:9

#### Welcome

Pastor Chad Baudhuin

#### **Time of Silence**

Please stand (if you're able) as we stand before a God who is able to cause the sun to rise, cause the waves to still and cause our hearts to turn to Him.

# Call To Worship

Trinity Song

Unison:

Holy Father, Son and Spirit Holy Communion, Three-in-one.

Come with your peace, With your invitation Bind us together in Holy love.

#### Women:

Holy Father, Son and Spirit Holy Communion, Three-in-one.

#### Unison:

Holy Father, Son and Spirit Holy Communion, Three-in-one.

#### Men:

Come with your peace, With your invitation Bind us together in Holy Love Gospel-shaped worship is a core value of All Saints Church. We want the truth of the story of God's redemption to be seen in everything we say, pray, sing and

The seasons of worship are also a time to remember God's story of redemption. Today is the sixteenth Sunday after Pentecost in which we continue to live new lives in the power of God's Holy Spirit received through faith in Christ.

Advent

Christmas

Epiphany

Lent

Holy Week

\_\_\_\_\_

**Faster** 

Pentecost

#### **Ordinary Time**

All Saints Day (Reformation Sunday)

# Our God Is Holy, Our God is Here

Notes:

#### **Scripture of Adoration**

based on Psalm 103

Bless the LORD, O my soul, and all that is within me, bless his holy Name.

Bless the LORD, O my soul, and forget not all his benefits.

He redeems your life from the grave and crowns you with mercy and loving-kindness;

The LORD is full of compassion and mercy, slow to anger and of great kindness.

As a father cares for his children, so does the LORD care for those who fear him. For he himself knows whereof we are made; he remembers that we are but dust.

Our days are like the grass; we flourish like a flower of the field; When the wind goes over it, it is gone, and its place shall know it no more.

But the merciful goodness of the LORD endures for ever on those who fear him, and his righteousness on children's children; On those who keep his covenant and remember his commandments and do them.

The LORD has set his throne in heaven, and his kingship has dominion over all.

# **Prayer of Adoration**

We bow before the Father who made us, we bow before the Son who saved us, we bow before the Spirit who guides us.

In love and adoration, we give our lips, we give our hearts, we give our minds, we give our strength, We bow and adore you, sacred Three, the ever One, the Trinity. **Amen**.

Worship is the believer in Jesus' response of all that he is - mind, body, will, emotions - to all that God is and says and does. - Warren Wiershe

We begin our time in worship by giving God adoration. Adoring someone means demonstrating respect and love for the things which make them great.

The more accurate we see and understand God, the more fear (awe) it generates in His people. We are dependent upon His grace to make Himself clearer to us each time we come before Him.

# Song of Adoration

Notes:

O the Deep, Deep Love of Jesus

O the deep, deep love of Jesus, vast, unmeasured, boundless, free, rolling as a mighty ocean in its fullness over me.

Underneath me, all around me, is the current of Thy love; leading onward, leading homeward to my glorious rest above.

O the deep, deep love of Jesus, spread His praise from shore to shore! How He loveth, ever loveth, changeth never, nevermore!

How He watcheth o'er His loved ones, died to call them all His own; how for them He intercedeth, watcheth o'er them from the throne.

O the deep, deep love of Jesus, love of ev'ry love the best; 'tis an ocean vast of blessing, 'tis a haven sweet of rest.

O the deep, deep love of Jesus, 'tis heav'n of heav'ns to me; and it lifts me up to glory, for it lifts me up to Thee.

This hymn helps visualize the immensity of Christ's love: overwhelming and free, submerging us in the depths of his tender heart.

Even the swelling and receding notes of the melody create an image of God's love, reminding us of the gentle waves on a vast ocean.

Francis experienced that love in an especially compelling way one cold, winter night. At a point in life when his faith had wavered, Francis found himself walking across London's Hungerford Bridge. Mulling over his sadness and loneliness, he heard a whisper tempting him to end his misery and jump into the churning waters below.

Fortunately, Francis didn't heed the dark voice. Instead, he heard God's reassuring words speaking to him in the night. On that bridge, he reaffirmed his faith in Jesus Christ, and put complete trust in him as his Savior.

- Center for Church Music

# We Attempt Life Apart From God

Notes:

#### **Corporate Confession of Sin**

Please be seated.

Everlasting God, fountain of all life and the true home of every heart:

Our hearts are restless until they rest in you.

Yet we confess that our hearts have been enslaved by selfish passion and immoral desire. We have sought after many things and have neglected the one thing we need.

Take a moment to confess silently those things you have sought after which have promised rest but have proven empty apart from Christ.

We have not loved you with our whole heart and mind and strength.

Loving Father, who alone can fill our deepest longings and quiet our restless hearts, help us to turn to you and find forgiveness.

Lead us home that we may again find in you our life and joy and peace; through Jesus Christ our Lord. Amen.

# We Are Rescued From The Depths

**Scripture of Assurance** 

Based on Psalm 91: 14-15

Those who love me, I will deliver, says the Lord; I will protect those who know my name. When they call to me, I will answer them; I will be with them in trouble, I will rescue them and honor them and show them my salvation.

Confessing sin each week is something which is necessary to our souls. The moment we begin to believe we have conquered sin, which still rages war against us, is the moment we also begin to believe we are sufficient without Jesus.

We confess our sin each week not only to remind us of our need for forgiveness but also to remind us of our Savior's perfect love for imperfect people.

# Song of Assurance

And Can It Be?

Notes:

And can it be that I should gain
An int'rest in the Savior's blood?
Died He for me, who caused His pain?
For me, who Him to death pursued?
Amazing love! how can it be
That Thou, my God, shouldst die for me?
Amazing love! how can it be
That Thou, my God, shouldst die for me?

He left His Father's throne above, So free, so infinite His grace; Emptied Himself of all but love, And bled for Adam's helpless race: 'Tis mercy all, immense and free; For, O my God, it found out me. 'Tis mercy all, immense and free; For, O my God, it found out me.

Long my imprisoned spirit lay
Fast bound in sin and nature's night;
Thine eye diffused a quickening ray,
I woke, the dungeon flamed with light;
My chains fell off, my heart was free,
I rose, went forth, and followed Thee.
My chains fell off, my heart was free,
I rose, went forth, and followed Thee.

No condemnation now I dread;
Jesus, and all in Him, is mine!
Alive in Him, my living Head,
And clothed in righteousness Divine,
Bold I approach the eternal throne,
And claim the crown, through Christ my own.
Bold I approach the eternal throne,
And claim the crown, through Christ my own.

When we reflect on the grace or undeserved favor God has given to us, it should lead us to not only praise Him but also be humbled to ask the question "how can something so good be given to me?"

God's answer to this question throughout Scripture is not "you've lived a good life." No, His simple refrain in Scripture is this: "I loved you, so I saved you."

Faith is a living, daring confidence in God's grace, so sure and certain that a man could stake his life on it a thousand times. -

# We Are Glad He is With Us

#### Song of Thanksgiving

My Heart is Filled With Thankfulness

My heart is filled with thankfulness
To Him who bore my pain;
Who plumbed the depths of my disgrace
And gave me life again;
Who crushed my curse of sinfulness
And clothed me in His light
And wrote His law of righteousness
With pow'r upon my heart.

My heart is filled with thankfulness
To Him who walks beside;
Who floods my weaknesses with strength
And causes fears to fly;
Whose ev'ry promise is enough
For ev'ry step I take,
Sustaining me with arms of love
And crowning me with grace.

My heart is filled with thankfulness
To him who reigns above,
Whose wisdom is my perfect peace,
Whose ev'ry thought is love.
For ev'ry day I have on earth
Is given by the King;
So I will give my life, my all,
To love and follow him."

In order for the good news of the Gospel to be really good, the bad news needs to be really bad. Our disgrace, our rebellion against a holy God is offensive.

When we see the depths to which Christ went, dying on the cross for His people, our hearts supernaturally respond with nothing less than "thank You!"

#### **Passing of the Peace**

Passing of the peace is a tradition rooted in Scripture that demonstrates our Christian identity as peacemakers (Matt. 5:9; 2 Cor. 5:20) and trains ours hearts, hands, and tongues in the ways of peace and reconciliation (Romans 1:7, 1 Corinthians 1:3, 2 Corinthians 1:2). As we have been reconciled to God through Christ, we share in that reality with one another. At this time we leave the comfort of our seat, turn to our neighbors, grasp their hands, and formally or informally communicate the words, "The peace of the Lord be with you" and receive the words in turn, "And also with you." We also use this time to share God's work in our lives, greet visitors and even seek out brothers and sisters in our midst whom we may need to seek forgiveness and reconciliation.

PARENTS: Children ages 3-6 are welcome to join the "Kid's Table" for a lesson suited to their age or they may remain in the service for the reading and preaching of God's Word. There is also in the worship guide, sermon notes for children to use to remaining engaged during the sermon.

Also, feel free to use the Parent Room as the audio will be broadcast in that room.

# **His Word Brings Life**

#### **Old Testament Reading:**

Job 38: 4-11

"Where were you when I laid the foundation of the earth? Tell me, if you have understanding.

Who determined its measurements—surely you know! Or who stretched the line upon it?

On what were its bases sunk, or who laid its cornerstone,

when the morning stars sang together and all the sons of God shouted for joy?

"Or who shut in the sea with doors when it burst out from the womb,

when I made clouds its garment and thick darkness its swaddling band,

and prescribed limits for it and set bars and doors,

and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stayed'?

Reader: God, we thank you for your Word.

All: The story of your grace.

Today's Old Testament passage comes from one of the most mysterious and perplexing books of wisdom in the Bible, the

The person of Job has been chosen by God to experience the most intense degrees of suffering and throughout the book, him and his friends attempt to make sense of why it is that Job was given this suffering.

The Lord never answers the question in the book. Instead His response includes these words of rebuke by displaying His gravity and power.

We cannot fully understand God's ways but we can fully trust that His ways are good and higher than ours.

#### **New Testament Reading:**

John 6: 16-21

<sup>16</sup> When evening came, his disciples went down to the sea, <sup>17</sup> got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. <sup>18</sup> The sea became rough because a strong wind was blowing. <sup>19</sup> When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were frightened. <sup>20</sup> But he said to them, "It is I; do not be afraid." <sup>21</sup> Then they were glad to take him into the boat, and immediately the boat was at the land to which they were going.

Leader: This is God's Word.

All: And it is true!

The Preaching of God's Word

Grace: Our Fears Relieved John 6: 16-21

Pastor Chad Baudhuin

# The Lord's Supper (The Family Table)

At this time, we take an opportunity to unite around the table of the Lord's Supper. If you profess faith in Christ as your only confidence and qualification to join this celebration of salvation and have been examined and approved by the leadership of a Gospel-preaching church to participate, you are welcome to join in the celebration.

If you have not yet placed your faith in Christ's work and are still resting on your own abilities to both live your life and engage with God, then we ask that you respect the table by not participating and take this time to pray and consider God's expression of grace found in the death and resurrection of Jesus Christ. Please also consider talking with anyone at the table about your questions, concerns or doubts. We'd love to engage with you.

We will dismiss by rows and each row will make their way around the table. We will distribute the elements to all gathered around the table and the group will partake together.

Please note: The bread is gluten free. The clear drink is juice. The darker is wine.

Parents: If you have young children with you, please feel free to bring them to the table as well to receive a blessing.

# He Leads Us Home

#### **Song of Response**

Notes:

How Firm a Foundation

How firm a foundation, ye saints of the Lord, is laid for your faith in His excellent Word! What more can He say than to you He hath said, who unto the Savior for refuge have fled?

"Fear not, I am with thee; O be not dismayed, for I am thy God and will still give thee aid. I'll strengthen thee, help thee, and cause thee to stand, upheld by My righteous, omnipotent hand."

Notes:

"When through the deep waters I call thee to go, the rivers of sorrow shall not overflow; for I will be with thee, thy troubles to bless, and sanctify to thee thy deepest distress."

"When through fiery trials thy pathway shall lie, My grace, all-sufficient, shall be thy supply. The flame shall not hurt thee; I only design thy dross to consume, and thy gold to refine."

"The soul that on Jesus hath leaned for repose I will not, I will not desert to his foes; that soul, though all hell should endeavor to shake, I'll never, no never, no never forsake!"

God's grace reveals to
us the punishment
from which we were
saved, the salvation
which we were given,
and also enables and
strengthens us each
day of our lives to live
for Him. We are a
grace-dependent
people.

#### **Benediction**

Hebrews 13: 20-21

May the God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will working in us that which is pleasing in his sight through Jesus Christ, to whom be glory forever and ever. **Amen**.

Benediction means
'the saying of a
blessing.' We hold
out our hands to
receive this blessing
from the LORD as we
leave this place and
live out His purposes
in us.

# THE GRAY HAVENS LIVE IN CONCERT at

UNIVERSITY OF WISCONSIN GREEN BAY, WI 9.14.18 7pm



The Gray Havens concert is just 1 week away!

First, would you consider volunteering the night of the concert to help our event go smoothly? Many hands really do make light work! If you're able and interested, please email Angie Tolfa (angie.tolfa@gmail.com) so she can plug you into an area of need.

Second, if you have not reserved your family's seats via the ticket link, please do so! This will help us know the total headcount for room capacity.

Last, we have plenty of posters left - grab some on your way out! And thank you to everyone who has already helped promote the event!

#### Announcements:

**College Students** are invited **today** an informal luncheon at the home of Ryan and Shauna Froelich following the service. Their address is 4399 Anapaula Lane (about 10 minutes north of campus). If you need a ride, please let us know.

**Prayer Meetings** are held every **Wednesday morning from 6:45 - 7:00 AM** via Zoom Teleconferencing. If you are interested in joining us for prayer, please call in at: 1 (646) 876-9923 or 1 (669) 900-6833. Our meeting ID is 460 278 164. You can also join from your PC at **zoom.us/j/460278164** 

**TableGroups** (our small group ministry) begin meeting again regularly the week of September 17. If you signed up for a TableGroup, the TableGroup facilitators will be in contact with you this week about the details surrounding your group. Next week, following our service, we will have a brief meeting to discuss TableGroups for the Fall.

Serving Schedule Next Week: 3rd Sunday Team\*:

John Tolfa (Sound)

Barbara Robertson (Vocals)

Angie Tolfa (Coffee/Snack Setup), Alexis Burns (Family Table)

Tanner Wittchow (Chair Setup)

Cassi Schoenweiss (Signs/Welcome Table)

Sarah and Tim Kiefer (Greeting)

Whitney Froelich, Julia Kostopolous (Kid's Table)

Hayden Tolfa, Sarah Kiefer (Scripture)

Froelichs¹ and Limas (Clean Up)

\* New schedule for September-November on page 19 of worship guide. If you see a specific slot you would be willing to fill, please let Pastor Chad know.

#### WHO IS ALL SAINTS CHURCH?

We are a people of God, sinners made saints by the gift of grace through Jesus Christ's perfect life, substituting death and conquering resurrection. Together as the people of God, the Church, we walk according to His Holy Spirit through our dependency upon the life-giving means of grace: His Word, His sacraments and prayer.

#### WHY ARE WE HERE?

To *enjoy* and *proclaim* the grace and glory of God in our everyday lives of worship in order to display the love of Jesus and the hope of His gospel transformation to the lives of individuals, families, the community of Green Bay and the world.

#### HOW WILL WE LIVE OUT THIS MISSION AND VISION?

By trusting in God to bring Gospel transformation to our own lives and the lives of our neighbor through:

GOSPEL-SHAPED WORSHIP

GRACE-DEPENDENT DISCIPLESHIP

A FAITHFUL PRESENCE IN OUR COMMUNITY

#### Thank you for joining us today!

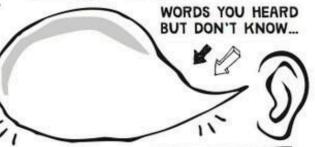
If you are interested in receiving more information about All Saints Church, would like to meet with the pastor or have any prayer requests, please fill out the tear off card below and drop it in the offering baskets. We will only use your personal information within the church.

Name:
Name:Address:
City, State, Zip:
Phone Number:
Email:
Please check all that apply: $\Box$ First-time visitor $\Box$ Returning Visitor
$\Box$ <i>I'd like more info about All Saints Church.</i> $\Box$ <i>I'd like to connect with the pastor.</i>
☐ Please add me to your email prayer updates. ☐ I'd like more information about your TableGroups (small groups)
$\Box$ I would like prayer for the following:
$\Box$ Please share with prayer team. $\Box$ Anonymous Request. $\Box$ Confidential (Past

Sermon Notes
FOR KIDS



AS YOU ATTEND CHURCH
SERVICE WITH YOUR FAMILY,
USE THIS SHEET TO HELP YOU
PAY ATTENTION AND LEARN.
WE WANT YOU TO WORSHIP
WITH US BY SINGING TO GOD
AND LISTENING TO THE MESSAGE.



WHAT IS THE MAIN PASSAGE WE ARE READING TODAY?

BOOK:

CHAPTER:

VERSE:

ABOUT GOD FROM THIS PASSAGE?

WHAT ARE WE LEARNING

WHICH SONG FROM TODAY'S SERVICE IS YOUR FAVORITE AND WHY?

WRITE OR DRAW SOMETHING THAT YOU HEARD IN THE SERMON OR IN A SONG TODAY.

*	I HEARD
	TODAY
	BUT WAS CONFUSED OR HAD A HARD TIME BELIEVING IT.
*	HEARING AND BELIEVING THAT GOD IS
	CHANGES THE WAY I

FILL IN THE BLANKS BELOW WHILE IN SERVICE AND THEN, ON THE WAY HOME. TALK ABOUT WHAT YOU HEARD AND THE NOTES YOU WROTE DOWN.



# Volunteer Schedule (Sept - Nov)

		Sound	Music	Table Setting	Welcome	Kid's Table	Prayer	Scripture	Clean Tables
		7:30 AM	8:30 AM (Sound Check)	8:15 AM (CS) 9:15 AM (FT/CH)	9:15AM (WT/S) 9:40 AM (G)	9:35 AM	9:35 AM	9:50 AM	11:30 AM
	1st Sunday	Murray F2	Kyle S Tim & Sarah K	Kathy F (CS) Shauna F (FT) Murray F1 (CH)	Robertsons (S/WT) Shauna F (G) Ryan F (G)	Sophia F Cadence B Bliss B (KT)	Kathy F Murray F1 Shauna F.	Sam R (OT) Barbara R (NT)	Robertsons (CS) Baudhuin (WT)
19	2nd Sunday	Zak S	Kyle Amanda	Stephanie S (CS)	(S/WT) (G) Stephanie S (G)	Stacy R Madeline/ Olivia Jaclyn S (KT)	Kathy F Murray F1 Stephanie S	Amanda W. (OT) Tanner W. (NT)	Wittchows (WT)
9	3rd Sunday	John T	Kyle S Barbara R	Angie T (CS) Alexis B (FT) Tanner W. (CH)	Cassi S (S/WT) Sarah K (G) Tim K (G)	Whitney F Julia K (KT)	Kathy F Murray F1 Cassi S Tolfa Family	Hayden T (OT) Sarah K (NT)	Froelichs1 (CS) Limas (WT)
	4th Sunday	Ben H	Kyle Bliss/Angie T Tom & Katie L Murray F2	Stacy R (CS)  Zak S (CH)	Ernie R (S) Madeline (WT) Murray F1 (G) Kathy F (G)	Hayden T Angie T (KT)	Kathy F Murray F1 Halletts	Cadence B (OT) Amanda H (NT)	Cassi (CS) Kiefers (WT)
	5th Sunday (Sept 30)			(on ra	3rd Sunday Team (on ramp training for new volunteers)	y Team : new voluntee	rs)		
			* Vocalists to rotate each month for 4th	CS = Coffee/ Snacks FT = Family Table	S=Signage G=Greeters WT=Welcome	KT=Kid's Teacher			CS = Coffee/ Snacks Cleanup WT=Chairs/

Welcome Table/ Stage Cleanup

FT = Family Table (Communion) CH=Chairs

month for 4th Sunday, Kyle

to notify.

# For more information about All Saints Church, please visit allsaintsgb.org

